

Prepared By

UNOFFICIAL COPY

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1998-08-06 10:58:06

JILL MORAN
915 WEST 17TH STREET-SUITE 1 WEST
HOMWOOD, ILLINOIS 60430

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.
615 WEST 15TH STREET-SUITE 1 WEST
HOMWOOD
ILLINOIS 60430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 8958391

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1998
executed by JAMES CANTRELL, SR. DIVORCED AND NOT SINCE REMARRIED

1. AMERICAN STATES MORTGAGE, INC. JR

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 WEST 17TH STREET-SUITE 1 WEST
HOMWOOD, ILLINOIS 60430

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2299 WINDSOR LANE, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due the con with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On AUGUST 3, 1998 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN L BUONICONTI
known to me to be the PRESIDENT

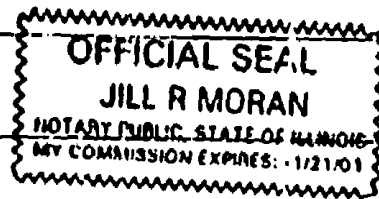
John L Buoniconti
By: JOHN L BUONICONTI
As: PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public *Jill R Moran*
JILL R MORAN COOK County,

By:
Its:

Witness



My Commission Expires 11/21/01

THIS AREA FOR OFFICIAL NOTARIAL SEAL

S 1548707M SAS / DTE 667A

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31-63-202-150

Wid

Property

PARCEL 1: THAT PART OF PARCEL 29 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NUMBER 2, BEING A RESUBDIVISION OF AREAS 28 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 29; THENCE EAST 76 FEET ALONG THE SOUTH LINE OF PARCEL 29 TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH AND AT RIGHT ANGLES TO THE SOUTH LINE OF PARCEL 29 ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL 63 FEET TO THE NORTH LINE OF PARCEL 29; THENCE EAST 22.26 FEET ALONG THE NORTH LINE OF PARCEL 29 TO AN INTERSECTION WITH THE CENTER LINE OF THE PARTY WALL EXTENDED; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF PARCEL 29; ALONG WITH AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.15 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE EAST AS RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.23 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF PARTY WALL AND AN EXTENSION THEREOF 24.85 FEET TO THE SOUTH LINE OF PARCEL 29; THENCE WEST ALONG THE SOUTH LINE OF SAID PARCEL 22.49 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED NOVEMBER 26 1969 AS DOCUMENT NUMBER 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NUMBER 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NUMBER 21588216, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION