

ASSIGNMENT OF LIEN

FUMC No. 7004214

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor of the County of Wake State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

FIRST UNION NATIONAL BANK hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by KAREN S CRANE and payable to the order of FIRST

UNION MORTGAGE CORPORATION in the sum of \$ 272,500.00 dated 2-27-98 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in BOOK DOC#-95238477 Page IL of the Public Records of COOK County,

and secured by the liens therein expressed on the following described lot, tract or parcel of land lying and being situated in COOK County, IL to wit:

~~PARCELS-~~ ~~AS DESCRIBED IN SAID SECURITY INSTRUMENT"~~ SEE ATTACHED LEGAL DESCRIPTION

EXECUTED, this 12 day of MARCH 1998

ATTEST: [Signature]  
Title:

FIRST UNION MORTGAGE CORPORATION  
BY: [Signature]  
Assistant Vice President

Handwritten initials and scribbles on the right margin.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

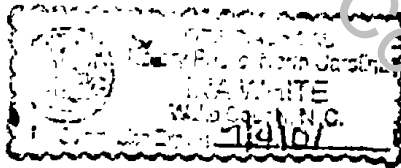
STATE OF NORTH CAROLINA

COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared MONETTE B. LEE Assistant Vice President of FIRST UNION MORTGAGE CORPORATION known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 12 day of MARCH 1998

SEAL



Ina White

Notary Public in and for  
the State of North Carolina

Prepared by:  
**RENEE JOHNSON**

Return to:  
First Union Mortgage Corporation  
Secondary Marketing NC 4724  
P.O. Box 29544  
Raleigh NC 27690-2624

and County of Wake

Printed Name: Ina White

My Commission Expires: July 4th, 2001



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EXHIBIT A

UNIT "C" (1868 WILMOT AVE.)

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIBED PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "B", DISTANT 35.38 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "B" FOR A DISTANCE OF 18.01 FEET TO A POINT; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 23.10 FEET TO A POINT; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST FOR A DISTANCE OF 3.98 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 57.37 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID PARCEL "B"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 76.98 FEET TO A POINT OF THE NORTHEASTERLY LINE OF SAID PARCEL "B"; THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 18.00 FEET TO A POINT, DISTANT 39.37 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID PARCEL "B"; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY WALL FOR A DISTANCE OF 76.98 FEET TO A POINT; THENCE SOUTH 47 DEGREES 26 MINUTES 37 SECONDS EAST FOR A DISTANCE OF 3.99 FEET TO A POINT; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL, FOR A DISTANCE OF 23.10 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL "B":

LOTS 39 TO 43 BOTH INCLUSIVE; ALSO LOT 44 (EXCEPT THE SOUTHEASTERLY 2.09 FEET THEREOF), ALL IN BLOCK 16, IN PIERCE'S ADDITION TO HOLSTEIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98238477

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