CURSES OUE LECAL FORMS

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(ILLINOIS)

98692349

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER :: | Constitution of the control of the OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1998-08-06 09:58:52

KNOW ALL MEN BY THESE PRESENTS.

Above Space For Recorder's Use ONLY

	11930377 06 / 20+94
THAT TEXAS CONNERCE BANK NATIONAL ASSOCIATION AS	IS CUSTODIAN
of the County of HARRIS	and State ofTEXAS
for and in consideration of one dollar, and for other good and	ad valuable considerations, the receipt whereof is
hereby acknowledged, do is hereby remise, release, convey as	and quit-claim unto
JOHN HOLLAND PATRICIA I	HOLLAND
10001 UTICA	
EVERGREEN PARK IL 60642	
beirs, legal representatives and assigns, all the signt, title, int	xterest, claim, or demand whatsoever they
may have acquired in, through, or by a certain must page, bes	aring the date 03/31/94
and recorded in the Recorder's Office ofCVIK_	County, in the State of
ILLINOIS in Book of	page as Document Number
94422272 , to the premises therein describe	ed, so grand in the County of,
THETHIRD PRINCIPAL MERIDIAN, ACCORDING TO OFFICEOF THE REGISTRAR OF TITLES OF COOK OC 1954, AS DOCUMENT NUMBER 1517999. $ \pm 24 - 12 - 30 $	OUNTY, ILLIN(AS, OF APRIL 19,
together with all the appurtenances and privileges thereunto b	helensing or emerciains
Permanent Real Estate Index Number(s): N/A	Address(es) of premises:
EVERGREEN PARK IL 60642	
WITNESS my hand and scal on December 6, 1994	
TTYAS COMMITTE	rce bank national association as custobian
India Coresina	
	SUSAN LOM, ASST VICE PRESIDENT
STATE OF TEXAS COUNTY OF PARRIS	2 BIHH POLANSKY
This instrument was prepared by	a motory public in and for the unid county, in the State aforemid, DO HERERY CERTIFY that
SUSAN MEYER	SUSAN LUM. ASST VICE PRESIDENT personally known to me to be the sume person whose name is subscribed to the foregoing
POLY POLANSKY Netury Platts, State of Texas My Commission Express 826-95	instances, appeared before me this day in person, and acknowledged that be/altr signed, scale/ and delivered the said instrument as his/her free and websitery act, for the uses and purposes
00000 - 0000	therein set forth. Given under my band and official seal on December 6, 1994
	Billy Delander
	Notary Public

UNOFFICIAL COPY

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Soft County Clark's Office