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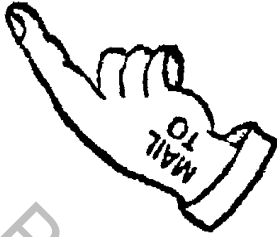
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1998-08-06 12:21:00

Loan No. 0650626062

When recorded mail to:

ACCUTRAN SERVICES, INC.
14405 WALTERS RD., #100
HOUSTON, TX 77014



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RELEASE OF MORTGAGE

Capstead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 20, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois, as document 93701261, releases, conveys and quit claims unto LEV SHIRMAN AND MARIA SHIRMAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

09-14-308-016-1181

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 21, 1998.

Capstead Inc.



BY: Chris White
Chris White
Vice President

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UNIT NUMBER C-302 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25261198, AND FILED AS DOCUMENT NUMBER LR3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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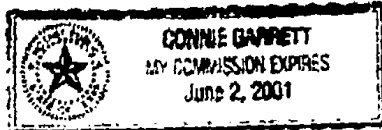
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 21, 1998.

Connie Garrett
Notary Public in and for
the State of Texas



This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084



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