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RELEASE OF MORTGAGE BY CORPORATION

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1998-08-06 13:56:12  
Cook County Recorder 23.50

UNOFFICIAL COPY

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claims** unto **ALAN E ADAMS AND MARY A ADAMS, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **June 27, 1995** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **95432628** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **June 27, 1995** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **95432629** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
**31-21-102-005-0000**

Property Address: **853 HARVARD LANE  
MATTESON, IL 60443**

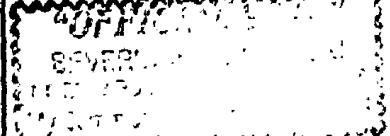
**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Loan Servicing Mgr.** this **21ST** day of **July** **1998**

By: *Conrad W. Schmittel*  
**Conrad W. Schmittel, Asst. Vice President**  
Attest: *Stephan P. Fagan*  
**Stephan P. Fagan, Loan Servicing Mgr.**

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Stephan P. Fagan** personally known to me to be the **Loan Servicing Mgr.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Loan Servicing Mgr.** they signed and delivered the said instrument of writing as **Asst. Vice President** and **Loan Servicing Mgr.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **21ST** day of **July** **1998**



*Beverly J. Kozlowski*  
**Beverly J. Kozlowski**, Notary Public

This Document Prepared by:  
**Carol Strubbe**  
**Financial Federal Trust & Savings Bank**  
**Loan # 1800200784**



After Recording Mail To:  
**MR. AND MRS. ADAMS**  
**853 HARVARD LANE**  
**MATTESON, IL 60443**

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

RIDER "A"

LEGAL DESCRIPTION ✓

LOT 46 IN CRICKET HILL, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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