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STANDARD TITLE
ST502242-480124153

PREPARED BY:
Rick J. Palandri
First National Mortgage Corp.

98693865

9159/0295 03 001 Page 1 of 1
1998-08-06 14:45:47
Cook County Recorder

1 South 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corp.

ADDRESS: 1 South 443 Summit Ave., Suite
CITY &
STATE Oakbrook Terrace, IL 60181-3973

Loan # 6936119

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 4th, 1992 executed by Jorge Martinez and Alma L. Martinez, HIS WIFE

to First National Mortgage Corp.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 South 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in Liber

Page(s)

COOK

County Records.

State of

Illinois

described hereinafter as follows:

98693864

LOT 1 AND THE EAST 20 FEET OF LOT 2 IN BLOCK 5 OF L.M. JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 OF THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-35-101-046 ✓

ITEM # 12-35-101-046

WARD #

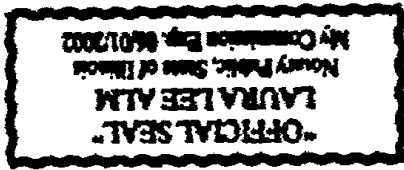
ALSO KNOWN AS: 8701 W. Fullerton Avenue, River Grove, Illinois 60171

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT1

Property of Cook County Clerk's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Notary Public
County, Cook
My Commission Expires 06-01-02
On August 4, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Witness: _____

By: _____

By: Rick J. Palandri
Mr: President

First National Mortgage Corp.

STATE OF ILLINOIS
COUNTY OF COOK