

**Full Satisfaction
And Release of Mortgage**

LIBERTY BANK FOR SAVINGS

7111 West Foster Avenue - Chicago, Illinois 60656-1988

Loan No. 28-315540-5

a corporation existing under the laws of the STATE OF ILLINOIS

3

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MIK T. Vaitzas and Fotini Vaitzas, Husband and Wife** and **Thomas N. Vaitzas, Single, Having Never Been Married**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of **November**, A.D. 19 **93**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

of records, on page _____, as document No. **93963513**, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to

the premises therein described, as follows, to-wit:

Lot 160 in Volk Brothers Second Addition to Shaw Estates being a Subdivision on the Southeast 1/4 of Section 13, Township 40 SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

ATGF, INC

Which has addresses of: **4368 N. Neva, Norridge, IL 60656**
situated in the **City** of **Norridge**, **County** of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

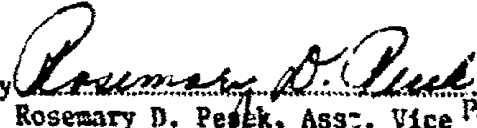
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

4th day of November A.D. 19 97

ATTEST:


Robert Pisula, Assistant Secretary

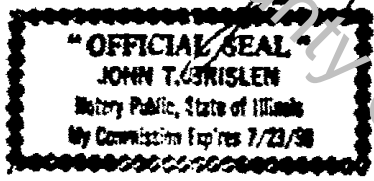
By 
Rosemary D. Pesek, Asst. Vice President

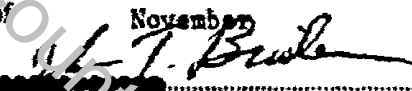
STATE OF ILLINOIS }
COUNTY OF DUPAGE ss. } I, John Brislen the undersigned, a Notary Public

is and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Rosemary D. Pesek personally known to me to be the Asst. Vice President of LIBERTY BANK FOR SAVINGS a corporation, and Robert Pisula personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:
Joyce C. Mika
7111 W. Foster
Chicago, IL. 60656




Notary Public



Call To:
William S. Harrison
Atty. at Law PC
5640 W. Touhy Ave./
Niles, IL 60714

98693986

UNOFFICIAL COPY

98693983

RIDER - LEGAL DESCRIPTION

LOT 160 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES BEING A SUBDIVISION ON THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 2, 1925 AS DOCUMENT 8760260, IN COOK COUNTY, ILLINOIS.

12-13-409-001

LOT 3 IN NARDIS FIRST RESUBDIVISION OF LOTS 31 TO 34 INCLUSIVE IN PRASSAS AND KATSIKIANNI'S GREATER HARLEM AND MONTROSE AVENUE SUBDIVISION OF THE NORTH 7273 FEET OF THE WEST 1548 FEET (EXCEPT THE EAST 5 ACRES AND EXCEPT THE SOUTH 80 FEET OF THE NORTH 260 FEET OF THE WEST 158 FEET THEREOF) OF THE SOUTH 1/2 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-18-300-042

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office