

ILLINOIS

UNOFFICIAL COPY

98694903

COUNTY OF COOK
LOAN NO 1: 0000583298
LOAN NO 2: 174691634
INVESTOR: 631782656
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

: DEPT-01 RECORDING \$25.50
: T40013 TRAN 5848 08/07/98 08:25:00
: 43829 # FB # 98-694903
: COOK COUNTY RECORDER

Prepared By Evelia Harba

Assignment of Mortgage

Original Mortgage Amount: 87,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated October 29, 1992 executed by

ELLEN MARY FLYNN, KNOWN AS SINGLE PERSON NEVER BEEN MARRIED

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277-0010

Mortgagee, and

recorded as Instrument No. 92819929 on 11/4/92 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-28-318-077-1026



98694903

slg
my

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, D.A. HUGHES personally appeared
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. Hughes
D.A. HUGHES



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000583298
OTHER NO: 174691634
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 506, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN CUTLOT OR BLOCK 'A' OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P.I. # 14-28-318-077-1025.

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R DEPT-01 RECORDING \$25.50
T#0013 TRAN 5848 08/07/98 08:26:00
#3829 TB *-98-694903
COOK COUNTY RECORDER



REC-00000000

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