ILLINOIS

## **JOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1:

0000583313

LOAN NO 2: 174691709 631782664

INVESTOR:

POOL NO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

WHEN RECORDED MAIL TO:

PO BOX 25079

Santa Ana, CA 92704-6951

DEPT-01 RECORDING

\$25.50

T\$0013 TRAN 5848 08/07/98 08:26:00 \$3830 \$ TB #-98-69490

830 \$ TE #- 988 COOK COUNTY RECORDER

#### Assignment of Mortgage

Original Mortgage Amount: 143,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

October 23, 1992

executed by

CELESTE M. HAMMOND, KNOWN AS DIVORCED PERSON NOT SINCE REMARRIED

BANC ONE MORTGAGE CORTORATION

on

Mortgagor, to

recorded as Instrument No. 92808704

10/30/91

n. Book

Page

Mortgagee, and

, of Official Records in the office of the County Accorder of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-29-420-054-1001

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1.138

1,138

98110123271

Property of County Clerk's Office

Dated:	BANC ONE MORTGAGE CORPORATION
	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
	TU KIEU VICE PRESIDENT
STATE OF CALIFORNIA  COUNTY OF ORANGE	) ) SS )
On	D.A. HUGHES personally appeared
CVA.	E PRESIDENT,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.  WITNESS my hand and official seat	
NOTARY PUBLIC D.A. HUGHES  My commission expires 5/17/2001	DA HIIGHE
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	D.A. HUGHES COMM1140140 HOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Tarm Exp. May 17, 2001



Property of Cook County Clerk's Office

#### · ILLINOIS

□ COUNTY OF

COOK

LOAN NO:

0000583313

🖖 OTHER NO:

174691709

POOL NO:

#### EXHIBIT A - LEGAL DESCRIPTION

wouldn't a sh

P.I. # 14-29-420-054-1001.

UNIT NUMBER 824A IN 874 WEST ALTGELD COMPONINUM AS DELINEATED ON SURVEY OF THE FOLIOWING DESCRIBED PARCEL OF REAL BUTATE (HERBINAPTER RUFERRED TO AS 'PCL');

Droperty of County Clerk's Office LOTS 54 AND 55 IN THE SOUTH 1/2 (OR THAT PART LYING DOUTH OF LILL AVENUE) OF THE SUMDIVISION BY WILLIAM LILL AND MICHAEL DIVERSRY OF OUTLOT OR BLOCK IS IN CAUGL TRUSTERS' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE UNITED OF AMERICA BANK AS TRUSTER UNDER TRUCT AURHEMENT DATED HOVENDER 4, 1976 AND KNOWN AS TRUCT HUMBER 1018 RECORDED 18 THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 24054655 TOGETHER HITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET PORTH IN





Property of Cook County Clerk's Office