

ILLINOIS

98694944

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 0000818915  
LOAN NO 2: 174845933  
INVESTOR: 689640544  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50  
T50013 TRAN 5849 08/07/98 08:52:00  
33870 + TRS # - 98 - 694944  
COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 156,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

April 22, 1993

executed by

CHANDRASEKHAR TALLURI AND MADHAVI L. TALLURI, HUSBAND AND WIFE

Mortgagor, to

MIDWEST MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. 93340557 on 5/6/93 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-18-325-015



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P  
my

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Property of Cook County Clerk's Office

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

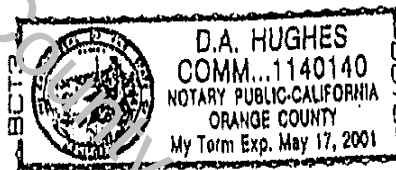
On 7/15/98, before me, **D.A. HUGHES** personally appeared  
**TU KIEU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires **5/17/2001**

*D.A. Hughes*  
D.A. HUGHES



Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

*Clerk's Office*

20010936



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ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000818915  
OTHER NO: 174845933  
POOL NO:

## EXHIBIT A - LEGAL DESCRIPTION

LOT 24 IN BLOCK 2 IN F. J. BURR'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 511.98 FEET THEREOF) IN FINK AND OTHER'S SUBDIVISION OF THE SOUTH 23.05 CHAINS WEST OF THE NORTH BRANCH OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTH 13 RODS WEST OF THE NORTH BRANCH OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N.#: 10-18-025-015

PROPERTY OF COOK COUNTY CLERK'S OFFICE

.R DEPT-01 RECORDING 125.50  
. T60013 TRAN 5849 08/07/98 08:52:00  
. 13870 + TB \*--98-694944  
. COOK COUNTY RECORDER

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