

ILLINOIS

UNOFFICIAL COPY

98694949

COUNTY OF COOK  
LOAN NO 1: 0000818346  
LOAN NO 2: 174843698  
INVESTOR: 700691197  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50  
140013 TRAN 5847 08/07/98 08:54:00  
43875 + TB # 98-694949  
COOK COUNTY RECORDER

Prepared By Evelia Bahua

Assignment of Mortgage

Original Mortgage Amount: 190,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated April 16, 1993 executed by

ANATOLY GESYUK & LYUDMILA GESYUK, HUSBAND AND WIFE

Mortgagor, to

WESTWIND MORTGAGE BANK CORP

5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

Mortgagee, and

recorded as Instrument No. 93-318067 on 4/29/93 in Book

Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 4 (EXCEPT THE WEST 40 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 5 FEET THEREOF) IN SMOOK SIEMS AND COMPANY'S HARMSWOOD PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THAT PART LIVING NORTHEASTERLY OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-16-111-012



65070236

SY  
PB  
7-1  
MY

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Property of Cook County Clerk's Office

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

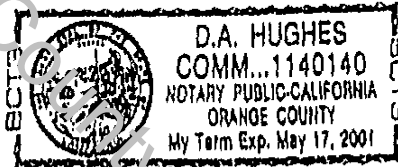
On 7/15/98 before me, **D.A. HUGHES** personally appeared  
**TU KIEU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 5/17/2001

*D.A. Hughes*  
D.A. HUGHES



Prepared By: **Evelin Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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