ILLINOIS

COUNTY OF COOK

LOAN NO 1: 0000588702

LOAN NO 2: 174704031

INVESTOR:

637468015

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Sulte 200 PO BOX 25079

Santa Ana, CA 92704-6951

DEPT-01 RECORDING

T\$0013 TRAN 5849 08/07/98 08:54:00

\$3876 \$ TB #~98~694950

COOK COUNTY RECORDER

Assignment of Mortgage

Original Mortgage Amount: 40,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain mort ago dated

December 23, 1992

executed by

JEFFREY J. DYKSTRA & MARY ANN DYKSTRA KNOWN AS HUSBAND AND WIFE

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

Mortgagor, to

recorded as Instrument No. 92-985481

12/30/(2

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due in seem with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-23-404-064-0000





1.164

1,164

98110123857

Property of Cook County Clerk's Office

Dated: 7/15/98		BANC ONE MORTGAGE C	BANC ONE MORTGAGE CORPORATION	
		132 E. WASHINGTON ST.,	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204	
		TU KIEU VICE PRESIDE	NT	
STATE OF	CALIFORNIA)) SS		
COUNTY OF	GRANGE)		
On7	/15/98 before me,	D.A. HUGHES	personally appeared	
TU KIEU, VICE PRESIDENT,				
entity upon be	half of which the person(s) acted. o	his/her/their signature(s) on the instrument secuted the instrument.	the person(s) of the	
NOTARY PU! My commission ex		D.A. HUG	HES 9	
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 Prepared By: Evelia Barba, Principal PSI ORANGE COUNTY My Term Exp. May 17, 2001				
		Cont		

Property of Cook County Clerk's Office

ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000588702

OTHER NO:

174704031

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

P.I.: 24 23 404 064 0000

LOT 45 AND THE MAST HALF OF LOT 44 IN BLOCK 14 IN ATMOODS ADDITION TO MASHINGTON HEIGHTS A SUMDIVISION OF THE MORTH LOS ACRES OF THE WEST 1/2 OF THE MOSTH 21 TOWNSHIP 17 FORTH RANGE 13 MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1

Property of Coot County Clert's Office