

ILLINOIS

UNOFFICIAL COPY

98694953

COUNTY OF COOK
LOAN NO 1: 0000588799
LOAN NO 2: 174704239
INVESTOR: 814346472
POOL NO:

DEPT-01 RECORDING 125.50
T40013 TRAN 5849 08/07/98 08:55:00
43879 4 TR 8-98-694953
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelin Bagan

Assignment of Mortgage

Original Mortgage Amount: 125,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

February 01, 1993

executed by

THOMAS G. LEONARD & PATRICIA D. LEONARD, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 93-103251 on 2/8/93 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-12-103-026-1008



98694953

SY
PB
R
MY

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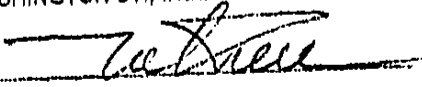
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By 
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **D.A. HUGHES** personally appeared
TU KIEU, VICE PRESIDENT,

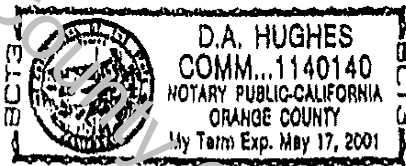
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


D.A. HUGHES

NOTARY PUBLIC
My commission expires 5/17/2001

Prepared By: Evelin Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000588799
OTHER NO: 174704239
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION

ITEM 1

UNIT 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF JULY, 1967 AS DOCUMENT NUMBER 23 38 221

ITEM 2

AN UNDIVIDED 6.4 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 13 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL'S GUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

.R DEPT-01 RECORDING 475.50
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