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4003
MORTGAGE OR TRUST
INDIVIDUAL (ILLINOIS)
before using or acting under this form,
seller of this form makes any warranty
regarding any warranty of merchantability or
fitness for use.

DEPT-01 RECORDING
720013 TRAN 5843 02/06/98 14430
43785 FEB 12 1998
COOK COUNTY RECORDER

PROTECTION OF THE THIS RELEASE SHALL WITH THE RECORDER S OR THE REGISTRAR ES IN WHOSE OFFICE MORTGAGE OR DEED OF T WAS FILED.

ALL MEN BY THESE PRESENTS, That
BANK F/K/A ARCHER NATIONAL BANK, 4970 S. ARCHER AVE.,
CHICAGO, ILL. 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS
and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do PEDRO P. GARCIA AND BARBARA A. GARCIA, AS JOINT TENANTS, 832 SOUTH NEW ENGLAND, BURBANK, IL 60459
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY
JANUARY may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day
19 94, and recorded in the Recorder's Office of COOK County, in the State
of records, on page , as document No. 94-155312, to the prer

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 249 IN FREDERICK H. BARTLETT'S SECOND ADDITION
TO FREDERICK H. BARTLETT'S 79TH ACRES BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH
WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

and privileges thereunto belonging or appertaining

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ARCHER BANK
4970 S. ARCHER AVE.
CHICAGO, IL. 60632
GEORGE E. COLE
LEGAL COUNSEL

ADDRESS OF PROPERTY:

TO

Property of Clerk's Office

Real Estate Index Number(s): 15-31-303-020
(as) of premises: 8332 SOUTH NEW ENGLAND, DEERBANK, IL 60459.
BY hand of _____ and seal _____, this 10TH day of JULY 1998

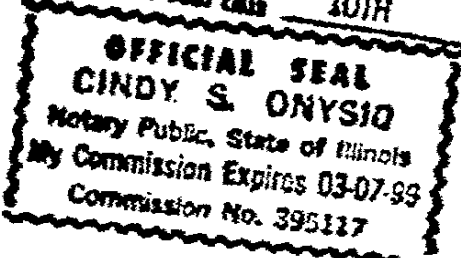
Instrument was prepared by PATRICIA ORLE LOUISE F. SAJDAK (SEAL)
VERONICA S. LIETZ (SEAL)
4970 S. ARCHER AVE., CHICAGO, IL. 60632
(NAME) (ADDRESS)

ILLINOIS }
COOK }
CINDY ONYSIO

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT,
S. LIETZ, ASSISTANT CASHIER, OF ARCHER BANK, A BANKING CORPORATION.

_____, personally knows to me to be the same person(s) whose name(s) ARE
_____, appeared before me this day in person and acknowledged that _____ to be _____ as such
Assistant Cashier signed, sealed and delivered the said instrument as THEIR free and voluntary
express therein set forth.

and official seal this 10TH day of JULY 1998
Cindy S. Onysio
Commissioner



UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
790013 TRAH 5823 05/06/93 14:58:00
\$3785 ÷ TB # - 98 - 674003
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK F/K/A ARCHER NATIONAL BANK, 4970 S. ARCHER AVE.,
CHICAGO, IL. 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PEDRO P. GARCIA AND BARBARA A. GARCIA, AS JOINT TENANTS, 8332 SOUTH NEW ENGLAND, BURBANK, IL 60459
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of JANUARY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-156312, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 249 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH ACRES BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

ARCHER BANK
4970 S. ARCHER AVE.
CHICAGO, IL. 60632

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-31-303-020

Address(es) of premises: 8332 SOUTH NEW ENGLAND PARK, IL. 60459.

Witness OUR hand S and seal _____, this 10TH day of JULY 1998.

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Veronica S. Lietz VERONICA S. LIETZ (SEAL)

This instrument was prepared by PATRICIA CRUZ (NAME)

4970 S. ARCHER AVE., CHICAGO, IL. 60632 (ADDRESS)

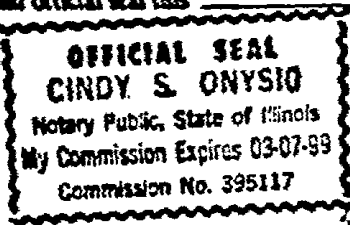
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, CINDY ONYSIO

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT, AND VERONICA S. LIETZ, ASSISTANT CASHIER, OF ARCHER BANK, A BANKING CORPORATION.

_____, personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such VICE PRESIDENT & ASSISTANT CASHIER signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of JULY 1998



Cindy S. Onysio
Notary Public
Commission expires 7-10-98

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