UNOFFICIAL CO17/033 21 001 Fage 1 of

1998-08-06 16:09:10

Cook County Recorder

FATEL DEC CUITOSO WE 10=2 RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
That BT COMMERCIAL CORPORATION. AS
COLLATERAL AGENT ("Moregages"),
for and in consideration of the sum
of one dollar, the receipt whereof
is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUITCLAIM

unto JOHN M. SMYTH COMPANY and its successors and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Mortgage, Security Agreement and Assignment of Leases and Rents and Fixture Filing dated as of July 1, 1996, and recorded on July 10, 1996 as Document 96527070 to the premises therein described, situated in Cook County, Illinois, State of Illinois, as more fully described on Exhibit A attached hereto and made a past hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

**Premises** 

1733 East Woodfield Road Schaumburg, Illinois Cook County Permanent Identification Number

07-13-400-004

This Document Prepared By: James A. Francque, Esq. Jones, Day, Reavis & Pogue 77 West Wacker Chicago, Illinois 60601-1692 After Recording Return to:
Patricia Needham, Esq.
Skadden Arps Slate Meagher & Flom
333 W. Wacker Drive, Suite 2100
Chicago, Illinois 60606

CHMAIN02: 217436\_1.WPD

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY88694241

| IN WITNESS WHEREOF, d                                                  | he undersigned has executed this Release of Mortgage as of the 8th day o   |
|------------------------------------------------------------------------|----------------------------------------------------------------------------|
| •                                                                      | BT COMMERCIAL CORPORATION.                                                 |
|                                                                        | AS COLLATERAL AGENT                                                        |
|                                                                        | 7 3                                                                        |
|                                                                        | Rulland Hilland                                                            |
|                                                                        | Name: walker D Hillock                                                     |
|                                                                        | Is: PRINCIPL                                                               |
|                                                                        | 10.70                                                                      |
| STATE OF ILLINOIS )                                                    |                                                                            |
| ) SS:                                                                  |                                                                            |
| COUNTY OF COOK )                                                       |                                                                            |
| 0                                                                      |                                                                            |
| 00 8 11                                                                | car of at                                                                  |
| 1. <u>///ことったとか</u>                                                    | MI (FIEH) a Notary Public in and for the State and County                  |
| aforesaid, do hereby certify that                                      | MANY C. 141 HOCK, who is personally known to me to                         |
| be the same person whose name is su                                    | bsc-bed to the foregoing instrument, appeared before me this day in        |
| person and acknowledged signing an                                     | nd delivering the said instrument as his own free and voluntary act and as |
| the free and voluntary act, for the use                                | es and purposes therein set forth.                                         |
|                                                                        |                                                                            |
| Given under my hand and notarial scal this 3/1/2 day of January, 1998. |                                                                            |
| Mauketh Allia                                                          | futing Comments                                                            |
| Notary Public                                                          | OF CICIAL SEAL                                                             |
| My commission expires:                                                 | MARYBE MACCAFFERTY NOTARY PUBLIC, STATE OF ILLINOIS                        |
|                                                                        | MA COMMISSION EXPILES 3-11-09                                              |
|                                                                        |                                                                            |
|                                                                        | 4,                                                                         |
|                                                                        | ' &                                                                        |
|                                                                        |                                                                            |
|                                                                        |                                                                            |
|                                                                        | CA'S OFFICE                                                                |
|                                                                        |                                                                            |
|                                                                        |                                                                            |

Property of Cook County Clerk's Office

98694211

EXHIBIT A

LEGAL DESCRIPTION

98694241

1733 East Woodfield Road Schaumburg, Illinois

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EASY OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WOODFIELD ROAD AS DEDICATED PER DOCUMENT 20:44554 WITH THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; (HENCE SOUTH O DEGREES 33 MINUTES 31.5 SECONDS WEST ALONG SAID EAST LINE 700 FEET; THENCE NORTH 89 DEGREES 26 MINUTES 28.5 SECONDS WEST 450 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID EAST LINE; THENCE NORTH 0 DEGREES 33 MINUTES 31.5 SECONDS EAST 694.263 FEET ALONG A LINE PARALLEL WITH SAID EAST LINE TO A POINT IN SAID SOUTH LINE OF WOODFIELD ROAD, THENCE CASTERLY 445.846 FEET ALONG SAID SOUTH LINE OF WOODFIELD ROAD BEING THE ARC OF A CIRCLE OF 1859.86 FEET RADIUS CONVEX TO THE NORTH WHOSE CHORD PEARS NORTH 89 DEGREES 45 MINUTES 1 SECOND EAST TO A POINT OF TANGENCY, TABNCE SOUTH 83 DEGREES 22 MINUTES 56 SECONDS EAST 5.294 FEET ALONG SAID SOUTH LINE OF WOODFIELD ROAD TO HEREIN DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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