

# UNOFFICIAL COPY

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1998-08-06 15:58:38

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## Assignment of Mortgage

Loan No.: 10980548/4468629  
Date: MARCH 9, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION  
(whether one or more), hereby sells, assigns, and transfers to

, Assignor

COUNTRYWIDE HOME LOANS, INC.

800 COUNTY WIDE WAY, SAN VALLEY, CA 93065

(whether one or more), the Assignor's Interest in the Mortgage dated 03/09/98

, Assignee  
executed by

MICHAEL O'SHEA AND KIMBERLY L. O'SHEA, HUSBAND & WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record MARCH 16, 1998, as Document Number  
98204624 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS

, described hereinafter as follows:

LOT 4 IN FREY'S RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 1 OF  
ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST  
1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID. # 28-31-116-004-0000

SVR  
P/ALB  
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PRISM MORTGAGE COMPANY**

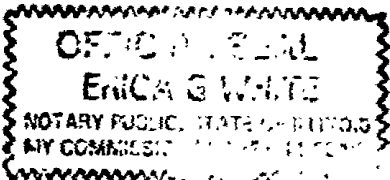
By *[Signature]*  
**MICHAEL D. RANDOLPH**  
Its: **CLOSING SUPERVISOR**

*[Signature]*  
Witness

STATE OF ILLINOIS ss.  
COUNTY OF Cook

On this 9TH day of MARCH, 1998, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



*[Signature]*  
Signature of Person Taking Acknowledgment

My Commission Expires: 11-09-99

This Instrument was drafted by and return to: \_\_\_\_\_  
Notarial Stamp or Seal (or other Title or Rank)

**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**850 WEST HUBBARD, SUITE 200**  
**CHICAGO, ILL 60680**  
5404 W. ELM ST. #B2  
MCHENRY, ILL. 60050

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