

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

### RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE CORP OF ILLINOIS,  
2313 W 95TH ST. CHICAGO IL 60643

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELVERSE DUNSON 5926 S SANGAMON CHICAGO IL 60621

of the County of COOK (WITOWER) and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7TH day of FEBRUARY A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records on page NA, as Document No. 94198035 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 14TH day of JULY 1998

By [Signature] Attorney-in-Fact

State of Illinois )  
  )     PROPERTY ADDRESS: 5926 S SANGAMON CHGO IL 60621  
COOK County )     ss. P.I.N. #20-17-404-029

I, ANN M BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 14TH day of JULY, 1998

My Commission expires ANN M BELTER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COM. # NEW 0570 1247

[Signature] Notary Public

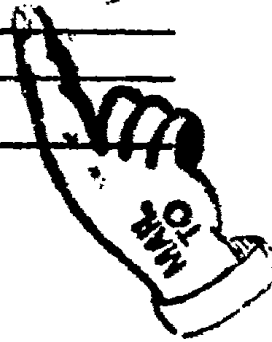
This instrument prepared by DOTTIE FINEGAN

of 2313 W 95TH ST CHICAGO IL 60643 (Name)  
(Address)

# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME AMERICAN GENERAL FINANCE  
ADDRESS 2313 W 95TH ST.  
CITY CHICAGO IL 60643  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



DOCUMENT NO. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

**LEGAL DESCRIPTION:**

LOT 43 IN BLOCK 3 IN MIFFLINS SUBDIVISION OF BLOCKS 3 AND 4 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.