## UNOFFICIAL COPSY94355

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Cook County Recorder

23,50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

013-00085 (FEV. 10-85) IL2511

## RELEASE OF MORTINGE BY CORPORATION

		AT THE AMERICAN GET 2313 W 957H State of Illinois, for and in c int whereof is hereby cont		60643 r, and for other
	to ELVENSE D	URSON 5926 S SANG	AMON CHICAGO IL	60621
the County of COOK	(WIFO	WER and State of illinois, all	the right, title, interest, cli	sim ordemend
•	equired in, through o	x U/ a certain mortgage des	d bearing date the 71H	day
FEBUARY		exall recorded in the Plea		·
		of Floorade on page the County orCOOK		
	action, summing at	THE COURT OF THE PARTY OF THE P	and:	PURE OF THE DIE.
TESTIMONY WHEREO	F, The saidR	OSE BURGETT		
		a lands agent and all or a	and attested by him	_duly acting
and the 147H da	y of	1598		
		C	-/-	
=	By	La Bleigh	H CV	tomey-in-Fact
cos Count	) ss. P.I.	ERTY ADDRESS: 592 N.#20-17-404-029	o s sandemon cro	• 1L 00021
UUI	•	is and for said Cor	unity in the State aforesa o	
•			BULL BUT OF COMPANY OF ALL AND ADDRESS.	I VX I MARKET KY
ANN M BELTER	ROSE BURGE		•	
ANN M BELTER		<b>ጉ</b> ጉ	personally known t	o me to be the
ANN M BELTER  THEY That  Tomory in Fact of the cor	poration, having be	TT en duly authorized to quec	personally known t	to me to be the e of Morigage,
ANN M BELTER ENTIFY That tomay in Fact of the cor appear before me this fivered said instrument	poration, having be day in person and as Altomay-in-Fact	TIT  en duly sufficiend to used acknowledged that as such for said Corporation pursu	personally known to use the foregoing Release Altomey-in-Fact he sign tent to authority and pos	o me to be the e of Mortgage, ed, seeled and ver of attorney
ANN M BELTER ENTIFY That torney-in-Fact of the cor appear before me this fivered said instrument ven by said corporation	rporation, having be day in person and as Attorney-in-Fact having executed to	TT en duly authorized to quec acknowledged that as such	personally known to use the foregoing Release Altomey-in-Fact he sign tent to authority and pos	o me to be the e of Mortgage, ed, sealed and ver of attorney
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ANN M BELTER  ENTIFY That  Horney-in-Fact of the cor d appear before me this elivered said trainument wen by said corporation	rporation, having be day in person and as Attorney-in-Fact having executed to SN-under-my-hand a	TIT  en duly sufficiend to used acknowledged that as such for said Corporation pursu	personally known to the the foregoing Release Altomey-in-Fact he signi tent to authority and pos- pluntary act and deed for	o me to be the e of Morigage, ed, seeled and ver of attorney the uses and
ANN M BELTER ENTIFY That torney-in-Fact of the cord appear before me this filtered said instrument wan by said corporation appears therein set forth. GIVE	poration, having be day in person and as Attorney-in-Fact having executed to SN under-my hand a SNA	TIT  en duly authorized to med acknowledged that as such for said Corporation pursu he same as his free and vo	personally known to the the foregoing Release Altomey-in-Fact he signi tent to authority and pos- pluntary act and deed for	o me to be the e of Morigage, ed, sealed and ver of attorney the uses and
ANN M BELTER ENTIFY That tomay in-Fact of the cor d appear before me this floored said instrument ven by said corporation reposes therein set forth. GIVE V. Compliation expirits NOTARY PUBLIC 13	poration, having be day in person and as Attorney-in-Fact having executed to SNumber my hand a STATE TATE OF EURO 3	TIT  en duly authorized to med acknowledged that as such for said Corporation pursu he same as his free and vo	personally known to the the foregoing Release Altomey-in-Fact he signi tent to authority and pos- pluntary act and deed for	o me to be the e of Morigage, ad, sealed and var of attorney the uses and 1998
ANN M BELTER ENTIFY That tomor in-Fact of the cor support before me this floored said instrument men by said corporation reposes therein set forth.  GIVE NOTARY FURNISHED THE COMME	poration, having be day in person and as Altomay-in-Fact having executed the Mundas-my-hand and SEAT OF BUNOS AND TO SEAT OF BUNOS AND	nen duly authorized to med actinoviedged that as each it for said Corporation pursu he same as his free and vo and seen this 14 TH	personally known to the the foregoing Release Altomey-in-Fact he signi tent to authority and pos- pluntary act and deed for	o me to be the e of Morigage, ed, sealed and ver of attorney the uses and
ANN M BELTER ENTIFY That tomay in-Fact of the cor appear before me this floored said trainment van by said corporation reposes therein set forth. GIVE NOTARY FURIES SAME COMMENTS	poration, having be day in person and as Attorney-in-Fact having executed to SNumber my hand a STATE TATE OF EURO 3	TIT  Hen duly authorized to mediacknowledged that as each if for said Corporation pursuits same as his free and volume same in the same in	personally known to the the foregoing Release Altomey-in-Fact he signi tent to authority and pos- pluntary act and deed for	o me to be the e of Morigage, ad, sealed and var of attorney the uses and 1998
ANN M BELTER ENTIFY That corney in-Fact of the cor deposit before me this flivered said instrument ren by said corporation reposes therein set forth.  GIVE NOTATY FUEL MY COMMISSIONERS is instrument prepared by.	poration, having be day in person and as Altomay-in-Fact having executed the Mundas-my-hand and SEAT OF BUNOS AND TO SEAT OF BUNOS AND	TIT  Hen duly authorized to meco- acknowledged that as each if for said Corporation pursu- he same as his free and vo- and seen this   If TH  IE FINEGAN  (Name)	personally known to the the foregoing Release Altomey-in-Fact he signi tent to authority and pos- pluntary act and deed for	o me to be the e of Morigage, ad, sealed and var of attorney the uses and 1998

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## AFTER RECORDING

NAME	AMERICAN GENERAL	L FINANCE
ADDRESS_	2313 W 95TH ST.	63
CITY	CHICAGO IL 60643	3
DATE		METALS - LANGE
DOCUMENT No.	EV CORPORATION FROM	Coolor County Clark's

LEGAL DESCRIPTION:

LOT 43 IN BLOCK 3 IN MIFFLINS SUBDIVISION OF BLOCKS 3 AND 4 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.