

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RENEE ALLEN, SINGLE TENANT

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of JULY A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 98624967 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 06TH day of AUGUST, 1998.

EARL JAMES
By _____ Attorney-in-Fact

State of Illinois)
) ss.
COOK County)

I, JULIE A. KWIATT in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said Instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein expressed.

OFFICIAL QUAMEN under my hand and seen this 06TH day of AUGUST, 1998
JULIE A. KWIATT
Notary Public, State of Illinois
My Commission Expires February 27, 2001
COOK COUNTY

JULIE A. KWIATT
Julie A Kwiatk
Notary Public

The instrument prepared by GERALDINE A. LAKE, AN AGENT OF AGE
(Name)
of 11844 S. WESTERN AVE., CHICAGO, IL 60643 Illinois
(Address)

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UNOFFICIAL COPY

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1998-08-07 16:46:45
Cook County Recorder 23.50

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOTS 45 & 47 IN THE RESUBDIVISION BY DANIEL A ROGERS OF BLOCK 62 (EXCEPT
LOTS 8 TO 14 AND 45) IN WASHINGTON HEIGHTS IN SECTION 20, TOWNSHIP 37
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS OTHERWISE KNOWN AS: 1466 W 113TH CHICAGO, IL. 60643
Pin #25-20-113-038-0000