

# UNOFFICIAL COPY

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8900/0048 B3 003 Page 1 of 2  
1998-08-07 16:49:15  
Cook County Recorder 03.50

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COZY LEE THOMAS, WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of APRIL A.D., 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 952720B1 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 6TH day of JULY, 1998.

EARL JAMES

By \_\_\_\_\_ Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, JULIE A KWIATT in and for said County in the State and said, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 6TH day of JULY, 1998

My Commission expires \_\_\_\_\_

Julie A Kwiatk Notary Public

This instrument prepared by JULIE KWIATT AN AGENT OF AGF

(Name)

of 11844 S WESTERN CHICAGO 60643 Illinois

(Address)

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

LOT "A" IN GRAVES' RESUBDIVISION OF LOTS 1, 2 AND 3 IN BUSSE'S  
SUBDIVISION OF LOTS 1 TO 40 INCLUSIVE IN BLOCK 3 IN E.T. BATES'  
RESUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4  
OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PERM TAX NO: 20-21-303-004-0000 ADD: 6700 S PARNELL CHICAGO IL 60621