## UNOFFICIAL COP/96/95418

COUNTY OF COOK

0000804810 LOAN NO 1:

INVESTOR:

LOAN NO 2: 174797654 1121394136

POOL NO:

A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suito 200

PO BOX 25079

Santa Ann, CA 92704-6951

Prepared By Evelia Barbs

\$18470021 St 301 Eige 1 at 1990-00-07 11:30:30 Cook Crunicy Recorder

### Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgo co dated

March 15, 1993

executed by

LETICIA A CALUAG, A WIDOWER, NOT SINCE REMARRIED

LA WORLDWIDE MORTGAGE CORP.

Mortgagor, to

Mortgagee, and

recorded as - Instrument No.

93212446

Page

3/22/93

in Book

OB

, of Official Records in the office of the County Keep der of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-17-109-042





# UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COP\$695418 (apr. 1.4)

NASHINGTON ST., INDIANAPOLIS, IN 46204 TU KIEU
VICE PRESIDENT
ES personally appeared

his/her/their authorized enpacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the

D.A., HUGHES

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelin Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ann, CA 92704

entity upon behalf of which the person(s) whed, executed the instrument.





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Proberty of Cook County Clerk's Office

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#### ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000804810

OTHER NO:

174797654

POOL NO:

A/A PURCHASES DATED

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 9 IN BLOCK 7 IN SUNNYSIDE HEAFIELD AND THOMAS COUNTRY CLUB ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT SE, AST ORCOOK COUNTY CIENTS OFFICE THEREOF RECORDED APRIL 5, 1924 AS DOCUMENT NUMBER 8539745, IN COOK COUNTY, ILLINOIS.



## **UNOFFICIAL COPY**

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