

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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1998-08-07 15:24:24
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO, NOW DBA SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TARA WILLIAMS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of FEBRUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87123029 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 1 TO 6 IN BLOCK 10, LOTS 1 TO 7 IN BLOCK 11 IN RESUBDIVISION OF BLOCKS 11 AND 18 LOTS 1 TO 7 IN BLOCK 12, LOTS 1 TO 7 IN BLOCK 13, LOTS 1 TO 7 IN BLOCK 14, LOTS 1 TO 7 IN BLOCK 15, LOTS 1 TO 6 IN BLOCK 16, LOTS 1 TO 6 IN BLOCK 17 AND LOTS 1 TO 6 IN BLOCK 18 IN RESUBDIVISION OF BLOCKS 11 AND 18 ALL IN HAZEL CREST COUNTRY CLUB GARDENS, IN THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 9, 1960, AS DOCUMENT NUMBER 17778360 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-30-300-054-0000

Address(es) of premises: 2157 W. 171st Street, Hazel Crest, IL, 60429

UNOFFICIAL COPY

Witness hand and seal Notarial, this 22 day of JULY 19 98.

Leslie E. Davis (seal)
LESLIE E. DAVIS, SR. VICE PRESIDENT

Joseph D. Crump (seal)
JOSEPH D. CRUMP, VICE PRESIDENT

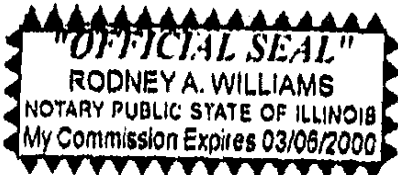
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, RODNEY A. WILLIAMS, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that LESLIE E. DAVIS personally known to me to be the SR. VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and JOSEPH D. CRUMP, personally
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such SR. VICE President and VICE PRESIDENT, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22 day of JULY 19 98.



Rodney A. Williams
Notary Public

Commission Expires 03/06/2000

Mail To:
RETURN TO
COMMERCIAL CREDIT
TR. LOUIS. INC.
P.O. BOX 719
MATTESON, IL 60443

2 to 2

28756986