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PROVIDIAN FINANCIAL

P. O. Box 9120 Pleasanton, CA 94566-9120 9245/0138 26 001 Page 1 of 1998-08-11 10:44:20 Cook County Recorder 23,50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated August 7, 1996, made by PATRICK E. CRONIN AND JEANETTH CRONIN, HIS WIFE, to PROVIDIAN NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL BANK, and recorded on August 14, 1996 as Doc. No. TD-96-623332 in the office of the recorder of COOK County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Indox Numbers(s): 12-36-11-925

Address(es) of premises: 2117 NORTH 76TH COURT, ELMWOOD PARK, ILLINOIS 60635 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID PROVIDIAN NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL BANK hath hereunto caused its corporate scal o be affixed, and these presents to be signed by its Assistant Secretary, this day of 7.2.98 TO COM

PROVIDIAN NATIONAL BANK

BY:

Kusich, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY

PROVIDIAN FINANCIAL 4900 Johnson Drive

Pleasanton, CA 94588

Recorder's Box No.

Patrick E. and Jeanette Cronin 2117 N. 76th Court Elinwood Park, IL 60635-3012

Mail to:

PROVIDIAN FINANCIAL

P.O. BOX 9120

PLEASANTON, CA 94566-9120

THE PROTECTION THE OWNER, THIS BELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS THE REGISTRAR IN **WHOSE OFFICE** MORTGAGE OR DEED TRUST WAS FILED

0529-CRONIN-IL

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STATE OF CALIFORNIA	}
	}s.t
COUNTY OF ALAMEDA	j

JENNIFER E. HARTZ
Committion #1157960
Notary Public - California
Alameda County
My Comm. Expires Oct 6, 2001

WITNESS my hand and official scal.

Notary)Public

EXHIBIT "A":

THE SOUTH 40 FEET OF LOT 8 IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.