

Prepared by:

98695668

9195/0084 03 001 Page 1 of 2  
1998-08-07 09:49:44  
Cook County Recorder 3.00

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

7747857/98074352 J 2828

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 29, 1998, executed by **BORIS KAPELYAN and Faina Kapelyan, as Joint Tenants** a corporation to **Clybourn Financial Services, Inc.** organized under the laws of the State of Illinois and whose principal place of business is 1000 Skokie Blvd. Ste. 100 Wilmette, IL 60091 County Records. and recorded in Liber page(s) \_\_\_\_\_ described hereinafter as follows: State of \_\_\_\_\_

98695667

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

*[Signature]*  
By: Darush Mabadi

On July 29, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Darush Mabadi** known to me to be the **President** and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

Its: President

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

Its:

Witness:

Notary Public *[Signature]*  
My Commission Expires \_\_\_\_\_



**BOX 333-CTI**

UNOFFICIAL COPY

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BOX 333-011

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STREET ADDRESS: 9136 LAWLER AVENUE  
CITY: SKOKIE COUNTY: COOK  
TAX NUMBER: 10-16-403-005-0000

**LEGAL DESCRIPTION:**

LOT 3 IN COLBY AND MICHAELSON SUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1955 AS DOCUMENT NUMBER 16306551, IN COOK COUNTY, ILLINOIS.

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