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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(MC022M) 4P(O)

1998-08-07 14:00:18 Cook County Recorder 23.00

culcu8o' muois anova cáthiú	of this the Mortgage executed by Richard Werner	("Mortgagor"
whose address is 2459 Pra		(Wortgagor
o Mortgagee, dated J	Innuary 31 , 19 97 and recorded on Mar	ch 10 19 97
n Book Page	, as document No. 97159873	County Records, is satisfied
nd released.	[If the following is i	eft blank, then it is not applicable
he Assignment of Real Estate	Leases and Rentals executed by the Mortgagor, dated	. 19
nd recorded on	, 19in BookPage	, as documen
0	County Records and the	Subordination of Real Estate Lease
recuted by		
stacl	10 and recorded co.	, 19 iv
ok Page	e as document No	County Records is/are
ND 16 IN BLOCK 16 IN	NEATED ON A SURVEY OF THE FOLLOWING DESCRIBE NORTH EVANSTON, A SUBDIVISION OF PART OF SE	CTION 12, TOWNSHIP 41 NO
ND 16 IN BLOCK 16 IN ANGE 13 OF ASSESSOR'S S ATTACHED AS EXHLBLY 0300081 AND FILED DO	NEATED ON A SURVEY OF THE FOLLOWING DESCRIBE NORTH EVANSTON, A SUBDIVISION OF PART OF SE S PLAT OF EVANSTON, EAST OF THE THIRD PRINCE. T "A" TO THE DECLARATION OF CONDOMINIUM RECOCUMENT IR 3891401, TOGETHER WITH ITS UNDIVIDING COOK COUNTY, ILLINOIS.	CTION 12, TOWNSHIP 41 NO PAL METIDIAN, WHICH SURV RDED AS DOCUMENT NUMBER
AND 16 IN BLOCK 16 IN RANGE 13 OF ASSESSOR! IS ATTACHED AS EXHIBLE 20300081 AND FILED DO	I NORTH EVANSTON, A SUBDIVISION OF PART OF SE S PLAT OF EVANSTON, EAST OF THE THIRD PRINCE T "A" TO THE DECLARATION OF CONDOMINIUM RECO CUMENT IR 3891401, TOGETHER WITH ITS UNDIVID IN COOK COUNTY, ILLINOIS.	CTION 12, TOWNSHIP 41 NO PAL METIDIAN, WHICH SURV RDED AS DOCUMENT NUMBER
AND 16 IN BLOCK 16 IN RANGE 13 OF ASSESSOR'S IS ATTACHED AS EXHIBE 00300081 AND FILED DOC THE COMMON ELEMENTS,	I NORTH EVANSTON, A SUBDIVISION OF PART OF SE S PLAT OF EVANSTON, EAST OF THE THIRD PRINCE T "A" TO THE DEGLARATION OF CONDOMINIUM RECO CUMENT LR 3891401, TOGETHER WITH ITS UNDIVID IN COOK COUNTY, ILLINOIS.	CTION 12, TOWNSHIP 41 NO PAL METIDIAN, WHICH SURV RDED AS DOCUMENT NUMBER
AND 16 IN BLOCK 16 IN RANGE 13 OF ASSESSOR'S IS ATTACHED AS EXHIBED DOCUMENTS, THE COMMON ELEMENTS, TIN # 10-12-200-029-10	I NORTH EVANSTON, A SUBDIVISION OF PART OF SE S PLAT OF EVANSTON, EAST OF THE THIRD PRINCE. T "A" TO THE DEGLARATION OF CONDOMINIUM RECO CUMENT LR 3891401, TOGETHER WITH ITS UNDIVID IN COOK COUNTY, ILLINOIS.	CTION 12, TOWNSHIP 41 NO PAL METIDIAN, WHICH SURV RDED AS DOCUMENT NUMBER
AND 16 IN BLOCK 16 IN RANGE 13 OF ASSESSOR! IS ATTACHED AS EXHIBE 00300081 AND FILED DOC THE COMMON ELEMENTS,	NORTH EVANSTON, A SUBDIVISION OF PART OF SE S PLAT OF EVANSTON, EAST OF THE THIRD PRINCIS. T "A" TO THE DEGLARATION OF CONDOMINIUM RECONCUMENT LR 3891401, TOGETHER WITH THE UNDIVIDIN COOK COUNTY, ILLINOIS. O17 CENTERMAL TITLE MECARGAMED 19 98	CTION 12, TOWNSHIP 41 NO PAL METIDIAN, WHICH SURVED AS DOCUMENT NUMBER ED PERCENTAGE INTEREST
AND 16 IN BLOCK 16 IN RANGE 13 OF ASSESSOR'S IS ATTACHED AS EXHIBED DOCUMENTS, THE COMMON ELEMENTS, TO \$\frac{1}{2}\)	NORTH EVANSTON, A SUBDIVISION OF PART OF SES PLAT OF EVANSTON, EAST OF THE THIRD PRINCING. T "A" TO THE DEGLARATION OF CONDOMINIUM RECONCUMENT LR 3891401, TOGETHER WITH ITS UNDIVIDING THE COOK COUNTY, THE INCORPORTATION CENTERMAL TITLE MECAPERATED 19 98 The First National Ban	CTION 12, TOWNSHIP 41 NO PAL MATIDIAN, WHICH SUR RDED AS DOCUMENT NUMBER ED PERCENTAGE INTEREST
ND 16 IN BLOCK 16 IN BANGE 13 OF ASSESSOR'S SATTACHED AS EXHIBE DOCUMENTS, THE COMMON ELEMENTS, THE 10-12-200-029-10	NORTH EVANSTON, A SUBDIVISION OF PART OF SE S PLAT OF EVANSTON, EAST OF THE THIRD PRINCIS. T "A" TO THE DEGLARATION OF CONDOMINIUM RECONCUMENT LR 3891401, TOGETHER WITH THE UNDIVIDIN COOK COUNTY, ILLINOIS. O17 CENTERMAL TITLE MECARGAMED 19 98	CTION 12, TOWNSHIP 41 NO PAL METIDIAN, WHICH SUR RDED AS DOCUMENT NUMBER ED PERCENTAGE INTEREST k of Chicago

STATE OF ILLINOIS		
County ofLAKE		
The foregoing instrument was acknowledged before me or by MARTIN I. KLAUBER , a	AUGUST 3 VICE PRESIDENT	, 19 <u>98</u>
of The First National Bank of Chicago, a national banking associate	tion, on behalf of the association.	1
This instrument was prepared by:	Andrea Lenne Ke	fel _
THE FIRST NATIONAL BANK OF CHICAGO	Notary Public, Auce	_ County, Illinois _ <i>Q G</i>
513 CENTRAL AVENUE	My Commission Expires:	
HICHLAND PARK, 7: 60035		
	OPPICIAL SEALP Andrea Lenies Hold Notary Public, State of Illinois My Commission Expires 8-14-89	
WHEN RECORDED RETURN TO:	Vià Collingiation mehassa a	
The First National Bank of Chicago 513 CENTRAL AVENUE		
The First National Bank of Chicago		
513 CENTRAL AVENUE		
HIGHLAND PARK, IL 60035		
ATTN: MARTIN I. KLAUBER	1/2×	
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	(Op)	
<i>t</i> ·	Any Clarks	
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,	This Office	