

Prepared By:

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 7032301

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1998
executed by HECTOR FRIAS, MARRIED AND
OFELIA FRIAS, MARRIED

98695860

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No.
No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:
Commonly known as 2822 WEST 39TH PLACE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JULY 29, 1998 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

By: *Linnea R. Larue*
LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

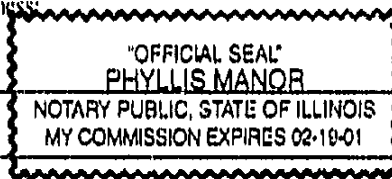
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Phyllis Manor*

County, *Will*

Witness



My Commission Expires *2/19/2001*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

WAW land
7750297
071-JB 7750297 306 ARUFI

file

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 28 IN PARKERS SUBDIVISION OF BLOCK 1 (EXCEPT THE EAST 1 ACRE OF THE NORTH 2 ACRES) AND THE NORTH 33 FEET OF BLOCK 4 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

19-01-103-037

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