

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

\*\*PARTIAL RELEASE\*\*

28071781  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL, 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bridgeview Bank and Trust Co., as Trustee under Trust #10475, 7940 S. Harlem Ave., Bridgeview, IL 60455 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage/Assign. of Rents bearing date the 4th day of August, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95558917 & 95558918, to the premises therein described as follows, situated in the

County of Cook, State of Illinois, to wit:  
UNIT 17863 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 955336974 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-33-211-010- thru 015, 28-33-405-001 thru 010

Address(es) of premises: 17863 Park View Drive, Country Club Hills, IL 60477

Witness our hand s and seal \_\_\_\_\_, this 1st day of August 19 98.

Dennis Loria (SEAL)  
Dennis Loria/Vice President

\_\_\_\_\_  
(SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL, 60153 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

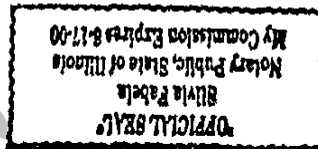
TO

ADDRESS OF PROPERTY:

MAIL TO:

Plant Court  
8995 W. 95th St.  
Palmer Hills, IL 60465

Property of Cook County Clerk's Office



Commission Expires

6-17-00

NOTARY PUBLIC

Silvia Rabele  
August 19 19 98

GIVEN under my hand and

seal this 1st

day of

August

19 98

I, Silvia Rabele, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Danna Larta, President of First Suburban National Bank, a national banking corporation, and personally known to me to be the Vice President of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

BOX 303-01