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Loan #: 980083432 Propared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Beacon Mortgage Corp. 10401 West Cermak Road Westchester, IL 60154 9194/0117 30 001 Page 1 of 2 1998-08-07 13:32:47 Cook County Recorder 23.00

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980083432

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Flagstar Bank, F.S.B., 2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302-09F3 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Duly 30, 1998 executed by Lucian P. Spataro, Jr. and Kathleen L. Spataro, inusband and wife to Beacon Mortgage Corp., a corporation organized under the laws of the State of Illinois and whose principal place of business is 10401 West Cermak Road, Westchester, IL 60154, and recorded as Document No.

by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 19-07-404-015-0000

Commonly known as: 5107 South Nashville, Chicago, IL 60638

Together with the note or notes therein described or referre to, the money due and to become due thereon with interest, and all rights accrued or to accrue under raid Real Estate Mortgage.

STATE OF Illinois Boucon Mortgade Co COUNTY OF COOK the under-signed a Notary Public in and for and County and State, personally appeared known to me to be too Vice President of the corporation herein which executed the By: within instrument, that the seal affixed to said Its: instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he Witness: acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"

JENNIFER D. K. BRADY

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/6/2001

My Commission Expires

BOX 333-CTI

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LEGAL DESCRIPTION RIDER

THE NORTH 31 FEET OF SOUTH 63 FEET OF LOT 215 IN 1ST ADDITION TO BARTLETT HIGHLANDS BEING SUBDIVISION OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-07-404-015-0000

19-0% OF COOK COUNTY CLERK'S OFFICE

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