

UNOFFICIAL COPY

FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

Robin Ashton
2805 Thayer
Evanston IL 60201

98695115
DEPT-01 RECORDING \$23.50
T#0009 TRAN 3367 08/07/98 09:32:00
#1912 & RC *-98-695115
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER				
ROBIN G ASHTON JAN S ASHTON		ROBIN G ASHTON JAN S ASHTON				
ADDRESS 2805 THAYER ST EVANSTON, IL 60201		ADDRESS 2805 THAYER ST EVANSTON, IL 60201				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	02/24/96	03/10/01		70168

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of FEBRUARY, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96163261 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-33-414-016-0000
Address(es) of Premises: 2805 THAYER ST
EVANSTON, IL 60201

S1521103

98695115

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Witness his hand and seal, this 24th day of July, 2002

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: [Signature]
JOLIE A HOREN

Its: AVP

Attest: [Signature]

Its: [Signature]

(Seal)

This instrument was prepared by and after recording return to: **ROBIN AND JAN ASHTON
2805 THAYER ST
EVANSTON, IL 60201**

STATE OF Illinois)
COUNTY OF Cook) ss

I, Andrea C. Vernon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [Signature] personally known to me to be the AVP President of [Signature] corporation, and [Signature] personally known to me to be the [Signature] Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such [Signature] President and [Signature] Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of [Signature] of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of July, 2002

Commission expires: [Signature]
Notary Public

SCHEDULE A

OFFICIAL SEAL
ANDREA C. VERNON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-27-2002

LOTS 11 AND 12 IN BLOCK 1 IN BROWN AND CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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