CERTIFICATE OF COMPLIANCE

58630 m.E

Pursuant to Section 4.9 of that certain "Redevelopment Agreement, New Homes for Chicago Program, New Homes for South Chicago Joint Venture," dated as of December 18, 1996, by and between the City of Chicago an Illinois corporation, having its principal office at 121 North LaSalle Street, Chicago, illinois 60602 (City), and New Homes for New Homes for South Chicago Joint Venture an l'ample joint venture, having its principe; office at c/o Thrush Development Company, 357 West Chicago Avenue. Chicago, Illinois 60610 ("Developat"), the Department of Housing, on behalf of the City, hereby certifies that Developer substantially has performed its obligation with regard to the completion of the single family home improving the real property described below ("Property"), in

98895292

DEPT-01 RECORDING

\$23.00

. 140009 TRAN 3368 08/07/98 11:25100

. \$2096 + RC *-98-695292

COOK COUNTY RECORDER

accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago. This Certificate is based in reliance on that certain conditional certificate Issued by Robert Cushman furior Architect, dated as of July 22, 1998 certifying that the single family home is substantially completed in accordance with the Working Drawings and Specifications (as such term is defined in the Redevelopment Agreement), subject to the completion of the punchilist items provided by Robert Cushman Tudor Architect., Department of Housing and the purchaser.

LEGAL DESCRIPTION:

LOTS 43,44, AND 45, TAKEN AS A TRACT (EXCEPT THE NORTH 10:10 FEET OF SAID TRACT) IN BLOCK 57 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS FRACTIONAL SECTIONS 5 AND 6 IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY AND THE STATE OF ILLINOIS.

ADDRESS: 9005 South Brandon PIN #:26-06-227-002-0000

This Certificate of Compliance shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate of Compliance to be duly executed in its behalf this 294 day of 1998

CITY OF CHICAGO, an Illinois municipal corporation

Julia Stasch, Commissioner, Department of Housing

BOX 333-CTI

96695292

Property of Cook County Clerk's Office

ADDRESS: 9005 South Brandon PIN #:26-08-227-002-0000

STATE OF ILLINOIS)		
) ss		
COUNTY OF COOK		
1, Ylarilan (ana Fig M), a Notary Pu	blic in and for said County, in the State	
aforesaid, do hereby certify that Karl Bradley, personally known to me to be the De	eputy Commissioner of the Department	
of Housing of the City of Chicago, and personally known to be the same person who instrument, appeared before me this day in person, and being first duly sworn	ose name is subscribed to the foregoing	
Commissioner, he signed on behalf of Julia Stasch, Commissioner of the Departm	nent of Housing, and delivered the said	
instrument pursuant to authority given by the City of Chicago, as her free and volument		
act of said municipe? corporation, for the uses and purposes therein set forth.	610	
Given under my hand and notarial seal this day of	1 1998.	
	(a) 10 (b)	
OFFICIAL SEAL	While ~ Kealland	
MARILYN GRAHAM NOTARY PUBLIC STATE OF THE ST	Notary Public	
NOTARY PUBLIC STATE OF ILLING 19 MY COMMISSION EXP. OCT. 28,201	/	
Or	·	
(SEAL)		
10/2000		
My commission expires		
This Decomposition and house		
This Document prepared by: Larry Haynes After re Mark Le	cording, please return to: nz, Assi, Corp. Counsel	
Department of Housing City of C	Chicago	
318 South Michigan - 4th Floor 30 North	1 LaSallo , Room 1810 1 , Illinois 60602	
	×//	
	7.0	
Disbursement of the City Subsidy (as such term is defined in the redevelopment agreement) inrough		
Escrow #_ 96068481-001 in the amount of \$ 40,000.00 (Deep) Is hereby authorized.		
	C	
Funds are to be transfer from escrow account # 98039566-001	0	
ANY by Carley Commencer	an an man	
TO THE TOTAL PARTY OF THE TOTAL PROPERTY OF	JUL 2.3 1990	
Review by Agent / City of Chicago	Date	
Edward Jr. Eddin	7-23-17	
Approve by Agent / City of Chicago	7-23-17 Date 232	
	2	
	3	

Property of Cook County Clerk's Office

Reimbursement of said subsidy funds shall be made	
Ö	(Name of Institution)
ing	1111noda 60521
Street Address Surr Ridge Parkway, Burr Ridge Street Address Surr Ridge Parkway Burr Ridge Burr Ridge Burr Ridge Burr Ridge Burr Ridge Burr Ridge Burr Ridge	(City, State, Zip)
59 19	
The Borrower and Lender further agree that in the event suprovisions set for above, Lender may commence legal action of this Agreement and Borrower may be liable for any cour of this amount.	on to collect such funds in accordance with the terms
This Promissory Note Rider shall expire on <u>August</u> require repayment at an carlier date.	4, 20 03, unless the terms of this Agreement
IN WITNESS WHEREOF Sorrower has executed this	Promissory Note Rider.
Xm. acarin OS	8-5-98
Borrower	Date
There orte	6-5-79
Co-Borrower &	Date Out of the contract of th

Proberty or Coot County Clert's Office