

PREPARED BY & WHEN RECORDED
MAIL TO: Misty Sparkman
MISTY SPARKMAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-01820403

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LYNN M. DURBIN.

Beneficiary: CITYFED MORTGAGE COMPANY

Date of Deed: December 31, 1986

Date Recorded : January 2, 1987

Book : NA

Page: NA

Document: 87001874

Volume: 498

Image: NA

Microfilm: NA

Tax ID: 1704207086

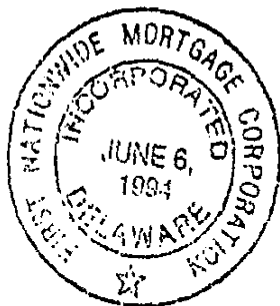
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1455 N SANDBURG TER , CHICAGO IL 60610
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 28, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Luanne M. Itnyre
LUANNE M. ITNYRE
REAL ESTATE OFFICER

FATIC # AC128763

Property of Cook County Clerk's Office

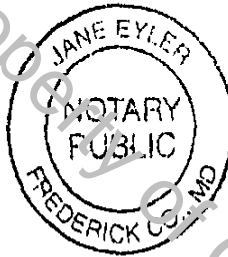
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this July 28, 1998, before me, the undersigned, a Notary Public in said State, personally appeared LUANNE M. ITNYRE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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98696438

SCHEDULE "A"

UNIT 2607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDO. NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. NO. 25032909 AS AMENDED FROM TIME TO TIME IN THE NE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

LOAN: 000001820403 DOC: RL POOL:

ACQ ID: G01 SELLER #: 6831820403

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