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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 863006

LOAN NO. 5940140 (61181293) (176118129 MMA)

1998-064 (66) 1 #28 #20 1998-06-07 11 #28 #20 66 Fourte Open 6. (25)

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Assignment-Interv. - Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION
located at 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 42606
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
located at7301 BAYMEADOWS WAY, JACKSCNVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27 1998, executed by KRISTY NORMAN DIVORCE, NOT SINCE REMARKED
DIVORCE, NOT SINCE REMARKEED
to IRWIN MORTGAGE
and recorded in liber/cabinet at page s /drawer
document/instrument no. 98165710 microfilm # pin number 29-04-228-046-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as follows:
LOT 12 IN IVANHOE PARKWAY, BEING A RESUBDIVISION OF BLOCK 50 IN IVANHOE WHIT NO.3, BEING BRANIGAR BROS SUBDIVISION OF PART OF THE NORTH1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N.#29-04-228-046-0000.

Property Address: 167 GLEN LANE, RIVERDALE, IL 60627

J=IR751.S.00421

LONG No.

Loan No. 5940140 🗸 Together with the note or notes therein described or with the light of the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The Dated JULY 21, 1998 , but effective MARCH 1, 1998 IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION VICE PRESIDENT DONNA NORTH SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On*JULY 21, 1998* before me RUANA RANSOM personally appeared G.L. SCHERINER DONNA NORTH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and SECRETARY executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) SANDS OF PUBLIC & Notary public OHACIFO PREPARED 58 KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.033.006 C=S.068.0009 (NMRI.IL) J=IR751.S.00421

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