

UNOFFICIAL COPY 98096054

918770020 27 001 Page 1 of 3
1998-08-07 08:39:50
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED
MAIL TO: *Misty Sparkman*
MISTY SPARKMAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03395449

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: STANISLAW CZARNIK

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: May 11, 1994
Date Recorded: May 13, 1994
Book: NA
Volume: NA
Tax ID: 2804201052

Page: NA
Image: NA

Document: 94430847
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 13635 S LAMON, CRESTWOOD IL 60445
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 16, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Luanne M. Itnyre

LUANNE M. ITNYRE
REAL ESTATE OFFICER

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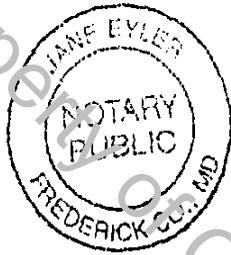
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this July 16, 1998, before me, the undersigned, a Notary Public in said State, personally appeared LUANNE M. ITNYRE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JAHE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

UNIT A-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGAL SOUTH CONDOMINIUM AS DELINEASTED AND DEFINED IN THE DECLARATION RECORDED AS DOC. NO. 25242350 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH , RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

Pin # 28-04-201-052-1029

LOAN: 000003395449 DOC: RL POOL: 94430847 ACQ ID: SELLER #: 1662226466

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