WHEN RECORDED MAIL TO

OPTION ONE MORTGAGE CORPORATION ATTN: RECONVEYANCE DEPARTMENT P.O. BOX 57054



9187/0027 27 001 Page 1 of 2 1998-08-07 08:46:21 Cook County Recorder 23.50

IRVINE, CA 92619-7054

LOAN NO:

9216573

RECON, NO.

16735

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated November 17, 1995, and recorded on January 2, 1996 in Book at Page as Document No. 96002258 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by Bernelle T. Cathey to Option One Mortgage Corporation, a California Corporation and secured by a lien on the following property located in Cook County, ILLINOIS:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Property Address:

1019 South 12th Avenue, Maywood, IL 60153

Permanent Index No:

15-15-205-008

Said lien on the property above mentioned is hereby rel as d and discharged in full this July 11, 1998.

Given under my hand and seal, day and year above mentioned.

STCI 36285

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS ATTORNEY IN FACT FOR THE CHASE MANHATTAY, PANK FORMERLY KNOWN AS CHEMICAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 1956 PELATING TO OPTION ONE/CTS MORTGAGE LOAN TRUST 1996-1

PHYLLIS BOSDELL, Alsistent Secretary

ACKNOWLEDGMENT

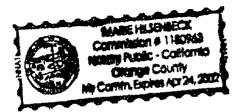
STATE OF CALIFORNIA)

) ss.

COUNTY OF ORANGE

On this 7-21-98, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named PHYLLIS BOSDELL, to me personally well known, who stated that he was the Assistant Secretary of the OPTION ONE MORTGAGE CORPORATION, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7-21-98.



Maria Phlaenteco

Property of Coot County Clert's Office

MANUE PRESIDENCE COMMINSION N. I ISCHAD MOREN DE CONTONIO CONTONIO COUNTY MAY COMPILED VICE ACT DA PRED

WHEN RECORDED MAIL TO:

Prepared by:

OPTION ONE MORTGAGE CORPORATION P.O. BOX 25060 SANTA ANA, CA 92799

ATTN: QUALITY CONTROL

Loan Number: 011009989 Servicing Number: 921657-3

 Space Above This Line For Recording	Data]	 	

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

November 17, 1995

. The mortgagor is

BERNELLA T. CATHEY

This Security Instrument is given to

OPTION ONE MORTGACE CORPORATION, A CALIFORNIA CORPORATION

which is organized and existing under the laws of CALIFORNIA address is 2020 E. FIRST STREET SUITE 100, SANIA WA, CA 92705

, and whose

("Lender").

("Borrower").

Borrower owes Lender the principal sum of

THIRTY THOUGAND

.AND NO/100THs

Dollars (U.S. \$30,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 01, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and converto Lender the following described property located in Cook County, Illinois:

LOT 97 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION MADISON STREE! AND 17TH AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTY, RANGE 12, EAST OF THE

THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1923 AS DOCUMENT 8047557, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 15-15-205-008

which has the address of

Illinois

60153 [Zip Code] 1019 SOUTH 12TH AVENUE, MAYWOOD ("Property Address");

[Street, City],

ILLINOIS-Single Family

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19096986

ILD10011 (05-28-98)

Property or Coot County Clark's Office