

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEAN F. GRANAHAN AND BARBARA J. GRANAHAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of July 20, 1995 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 95478444 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of July 20, 1995 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
23-03-400-032-0000

Property Address: 9138 WEST 95TH STREET
HICKORY HILLS, IL 60457

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Mgr. this 24TH day of July 1998

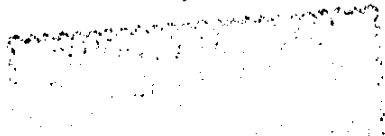
By: Conrad W. Schmittel
Conrad W. Schmittel, Asst. Vice President

Attest: Stephan P. Fagan
Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Servicing Mgr. they signed and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of July 1998



Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # 1800201803

After Recording Mail To:
DEAN F. & BARBARA J. GRANAHAN
9138 W 95TH STREET UNIT 3B
HICKORY HILLS, IL 60457

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

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RIDER "A"

LEGAL DESCRIPTION

UNIT 9138-3B AND G 27 IN CRYSTAL HILLS CONDOMINIUMS AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN CRYSTAL HILLS CONDOMINIUMS, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3,
TOWNSHIP 37 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
94500137, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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