

UNOFFICIAL COPY 98696162

WHEN RECORDED MAIL TO:  
MID AMERICA TITLE COMPANY  
FILE #412366  
9800 S. ROBERTS ROAD  
PALOS HILLS, IL 60465

9187/0130 27 001 Page 1 of 2  
1998-08-07 10:43:07  
Cook County Recorder 23.00

PREPARED BY: Katherine Langan  
JUPITER MORTGAGE CORP.  
4825 N. SCOTT ST. #200  
SCHILLER PARK, IL 60176

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN NO.: 1210000368  
PIF DATE: 6/22/98

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: JAMES R. MECHA  
Mortgagee: SAMUEL C. ENNIS & CO., INC.  
Loan Amount: \$71250.00  
Date of Mortgage: 7/12/91  
Date of Recording: 7/18/91  
Doc/Instrument #: 91-359233  
Book and Page:  
PIN Number: 30-17-117-017 & 30-17-117-016  
Property Address: 411 156TH STREET  
CALUMET CITY, IL 60409

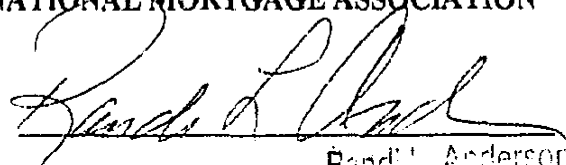
AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOTS 6 AND 7 IN BLOCK 29 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF THE FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ; and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this day of JUL 16 1998 1998.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**



DeeDee M. Bolton  
Assistant Secretary



Randall Anderson  
Vice President

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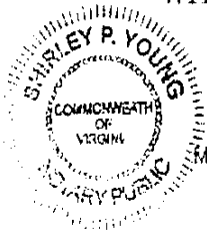
LOAN NUMBER: 1210000368

STATE OF Virginia  
COUNTY OF **Fairfax**

On this **JUL 16 1998**, before me, Shirley P. Young,  
the undersigned, a Notary Public in and for said State and County, personally appeared  
Randi L. Anderson and DeeDee M. Bolton

the aforesaid personally known to me to be the persons who executed the within instrument and  
acknowledged to me, that they are the Vice President and  
Assistant Secretary of FEDERAL NATIONAL MORTGAGE  
ASSOCIATION, and as such officers, being authorized so to do, executed the foregoing instrument  
for the purposes therein contained and that such Corporation executed the within instrument pursuant  
to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.



Shirley P. Young  
Notary Public  
Commonwealth of Virginia  
My Commission Expires Jan. 31, 2002

Shirley P. Young  
Notary Public  
My Commission Expires:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

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