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1998-08-07 10:44:01
Cook County Recorder 25.00

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:
GRAND NATIONAL BANK
c/o CCS dw #35215350
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
Grand National Bank
101 West Stephenson Street
Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, f/k/a American National Bank of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Michael S. Hickey and Kathleen M. Hickey, his wife, in joint tenancy, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing dated the 29th day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page(s) _____, as document number 93339287, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 32-35-401-011 & 32-35-401-010

Address(es) of premises: 1251 East 231st St., Chicago Heights, IL 60411

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Vice President, this 15th day of May, 1998.

ATTEST: Connie L. Foulker
Connie L. Foulker
Vice President

BY: Ken James
Ken James
Asst. Vice President

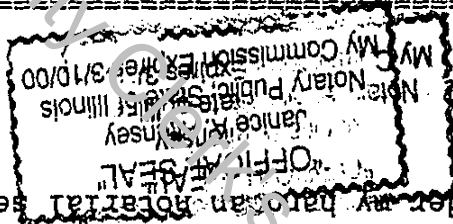
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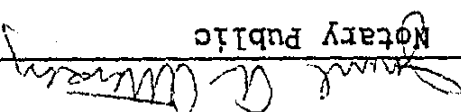
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Property of Cook County

See Attached

LEGAL DESCRIPTION
RELEASE OF MORTGAGE





 Notary Public

GIVEN under my hand and official seal this 15th day of May, 1998.

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Ken James personally known to me to be the Asst. Vice President of the corporation, GRAND NATIONAL BANK, NATIONAL BANKING CORPORATION, and Connie L. Foulker personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Vice President of said corporation, and caused the seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
)
) SS.)
) COUNTY OF STEPHENSON)

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The North 266.67 Feet Of The South 316.67 Feet Of The East 1/2 Of The West 1/2 Of The West 1/2 Of The Southwest 1/4 Of The Southeast 1/4 Of Section 35, Township 35 North, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois. PTN#s 32-35-401-011 & 32-35-401-010

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