

UNOFFICIAL COPY 99696328

Record and Return to:

Source One Mortgage Services Corporation  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Acquisitions 516

9192/0094 14 001 Page 1 of 3  
1998-08-07 10:54:18  
Cook County Recorder 25.50

Document Prepared by:

Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

311279

FNMA

111852441

RC397

1663203997

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by NICOLE A. SIMPSON, A SINGLE WOMAN, NEVER HAVE BEEN MARRIED. ("Borrower(s)"), and secured by a Mortgage on 6/28/15 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., A DELAWARE CORPORATION, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 7/14/95  
PIN No.: 174171900000

Document: 95458376

Beneficiary: SOURCE ONE MORTGAGE SERVICES CORPORATION

Property Address: 901 EAST SOUTH RACINE CHICAGO, IL 60607

RZ02931



Assignor Address:

Source One Mortgage Services Corporation, f/k/a, Fireman's Fund Mortgage Corporation, f/k/a, Manufacturers Hanover Mortgage Corporation, a Delaware Corporation  
27555 Farmington Rd  
Farmington Hills, MI 48334



0654085398

Assignee Address:

Capstead Inc., a Delaware Corporation  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204

5/13  
P/NO  
M/YES  
E

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## Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of February, 1997.

SOURCE ONE MORTGAGE SERVICES  
CORPORATION, F/K/A, FIREMAN'S FUND  
MORTGAGE CORPORATION, F/K/A,  
MANUFACTURERS HANOVER MORTGAGE

Paul Anselmo  
By: Paul Anselmo, Vice President

STATE OF TEXAS )

) ss.

COUNTY OF DALLAS )

Kyle Keller  
Attest By: Kyle Keller, Vice President

Before me, Carla Masters, on this the 1st day of February, 1997, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Carla Masters  
Carla Masters

Assignor Address:

Source One Mortgage Services Corporation, f/k/a, Fireman's Fund Mortgage Corporation, f/k/a, Manufacturers Hanover Mortgage Corporation, a Delaware Corporation  
27555 Farmington Rd  
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CHICAGO TITLE INSURANCE COMPANY

## LOAN POLICY (1992) SCHEDULE A (CONTINUED)

111852441

POLICY NO.: 1401 007554704 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 12 IN BUILDING NO. 3 IN GARDEN COURT TOWNHOMES, PHASE VI, BEING A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 25.24 FEET OF THE WEST 111.96 FEET OF THE SOUTH 54.82 FEET OF THE NORTH 141.99 FEET OF LOTS 6-7-10-11-14-15-18-19 AND 22 (EXCEPT THE SOUTH 6.00 FEET OF LOT 22) AND THAT PART OF THE WEST HALF OF VACATED SOUTH NORTON STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 6 EXTENDED EAST AND NORTH OF THE NORTH LINE OF THE SOUTH 6.00 FEET OF LOT 22 EXTENDED EAST, ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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