

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIN

Loan No. 00124224-53

9202/0067 05 001 Page 1 of 1

1998-08-07 11:31:49

Cook County Recorder 23.00

Commonly known as:

5959 SOUTH KILDARE  
CHICAGO, IL 60629

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANK, a corporation organized under the laws of the State of Illinois, its successors and assigns, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/30/98 executed by CARLOS OLIVERA, MARRIED TO MARIA C. OLIVERA

to CS FINANCIAL GROUP, INC. and whose address is 2653 N. KEDZIE, CHICAGO, IL 60647 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

, as Document No.

98697499

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 24 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 2 IN A.L. MCINTOSH AND COMPANY'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.L.N. # 19-15-402-041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/30/98

Witness: PETER P. KONSEWICZ, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

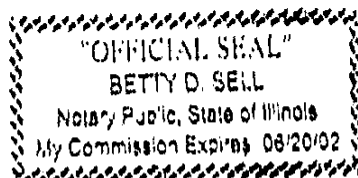
On 07/30/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the freest act and deed of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS

My commission expires: 6/20/02