

Loan # 2337327
Your Ref # 31388
When recorded return to:

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: CHARLES EDWARD CAMPBELL AND GLORIA D. CAMPBELL, HIS WIFE
Mortgagee: NEW AMERICA FINANCIAL, INC.
Date of Mortgage: NOVEMBER 2, 1995
Date Recorded: NOVEMBER 9, 1995
Document # 95789395
Pin # 20-33-219-011

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 27, 1998

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

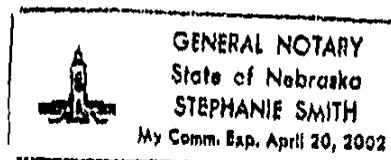
New America Financial, Inc.


Mark Schrader / Vice President

On this July 27, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Mark Schrader, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 04-20-02


Notary - STEPHANIE SMITH



STCI 3/3/98

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*K 7.98697628

4. The land referred to in this Commitment is located in the County of Cook, State of ILLINOIS and is described as follows: Page 2 of 2

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LOT 91 (EXCEPT THE NORTH 22 FEET THEREOF) AND THE NORTH 28 FEET OF LOT 92 IN ROBERT VOLK'S SUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 1, LOTS 1 TO 18 INCLUSIVE IN BLOCK 2, LOTS 1 TO 21 INCLUSIVE IN BLOCK 7 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST HALF (W1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FILED 30-23-219-011

OC 13-26-213 (U)

TICOR TITLE

95789395

P. 2/5

NOV 01 1995 10:24AM TICOR TITLE

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