

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8859068  
CMMC: 1923373630  
INV/Pool: GNMA 860024

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 02/27/98, made by **TIMOTHY BAILEY AND JENNIFER L. BAILEY** to **WESTWIND MORTGAGE BANCORP** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98165023 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 16725 SOUTH HAVEN AVE  
06/20/98 ORLAND HILLS, IL 60453 27-27-106-004  
CROSSLAND MORTGAGE CORP.

By: *Kevin Holt*  
**KEVIN HOLT** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 20th day of June, 1998, by KEVIN HOLT  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL** Notary Public  
My commission expires: 04/18/1999

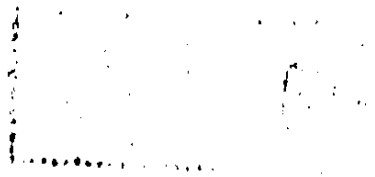


Prepared by:  
M. Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152  
CRSS2 RV 771RV

*Syed P. / 20 / M/K*

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EXHIBIT 'A'

8859068

LOT 4 IN BLOCK 4 IN WESTHAVEN HOMES RESUBDIVISION, A  
RESUBDIVISION OF WESTHAVEN HOMES UNIT NUMBER 1, AND  
WESTHAVEN HOMES UNIT NUMBER 2, IN THE NORTH 1/2 OF SECTION  
27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24,  
1961 AS DOCUMENT 18311372, IN COOK COUNTY, ILLINOIS.

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