FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090181220

98697975

. DEPT-01 RECORDING

RPI-UI RECURDING

. T\$0009 TRAN 3370 08/07/98 14:37:00 . \$2343 \$ RC *-98-69797!

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured P.P. of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JERZY KRAWCZYK AND BARBARA KRAWCZYK, HIS WIFE, its/his/heis/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have accuired in, through or by a certain Mortgage, bearing the date of May 27, 1993, and recorded on May 26, 1993, in File 93400189 in the Recorder's Office of Cook County, on the premises therein described as follows, situated 11 the County of Cook, State of Illinois, to wit:

LOT 15 IN BLOCK 1 IN JOHN SINKUS' SUBDIVISION OF THE \$1/2 OF THE \$1/2 OF THE NW QUARTER (EXCEPT THE E 100 RODS AND EXCEPT THE W 10 ACRES THEREOF), IN SECTION 23, TOWNSHIP 38 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN', IN COOK COUNTY, IL. * PN# 19231250310000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3838 W 66TH PLACE, CHICAGO, IL, 60629

Witness my hand and seal June 16, 1998.

Chase Mortgage Company f/k/a Chemical Mortgage Company

INTERCUBLIC CO. FOR CINDES

120 WEST MADISON
CHICAGO, IELINOIS 66002

100X 97

Carol Robertson
Assistant Vice Presiden

51522932CP

19-23-125-03

(0291

Property of Cook County Clark's Office

State of: Louisiana

Parish/County of: Ouachita .

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official senl June 16, 1998.

Betty Thomisee LIFETIME COMMISSION

Prepared by: Sylvia Y. Realiers

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Lour No: 0000090181220

County of: Cook Investor No: 501

11 (1) Revised 6.44 2004 COUNTY CLOPA 2838 W. Workplace Chro III bobbs

Property of Coot County Clert's Office