

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR

98697979

TRUST BY CORPORATION  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

DEPT-01 RECORDING \$25.  
T#0009 TRAN 33711 08/07/98 14:37:00  
#2348 RC #-98-69797  
COOK COUNTY RECORDER

MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, RELEASE, CONVEY** and **QUIT CLAIM** unto ARVIN C. NELSON, MARRIED TO SANDRA G. NELSON, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS, bearing date the 14 day of SEPTEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96788324 & 96788323, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 20-13-114-018

COMMONLY KNOWN AS: 6547 S. DREXEL AVENUE, CHICAGO, ILL. 60637

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 30 day of JUNE, 1998.

COLE TAYLOR BANK

By: Deann Ludwig  
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. Vinson  
J. B. VINSON, VICE PRESIDENT

Barclay + Dixon  
39 S. LASALLE ST.  
CHICAGO ILL 60603  
Ste. 900

51522920

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65500000

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-2904

STATE OF ILLINOIS }  
  } SS.  
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30 day of JUNE, 1998.

*Doriam Gonzalez*  
\_\_\_\_\_  
NOTARY PUBLIC  
OFFICIAL SEAL  
DORIAM GONZALEZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 15, 1999

WHEN RECORDED MAIL TO:

SAS, C/O INTERCOUNTY TITLE CO. @ 120 WEST MADISON ST., CHGO., ILL. 60602

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THE NORTH HALF OF LOT 15 IN BLOCK 6 IN WOODLAWN RIDGE SUBDIVISION; OF THE SOUTH  
HALF OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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91-000000-9

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