

LOAN #: 806942 POOL #: MM05984 RBMG LOAN #: 040505
INV #:

STATE OF ILLINOIS COUNTY OF COOK
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 11/19/97, executed by EDMOND BAHI AND LAMIA BAHI, HUSBAND AND WIFE

and recorded in Book/ 4374, Document No. 97892434, Page/ 0078, on 11/28/97

Tax ID # 09-13-319-082 COOK County Records, State of Illinois; property being located at

8901 N. WASHINGTON STREET #A NILES IL 60714-0008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

Nancy Cayrath
Dina Hynes Taylor Nancy Cayrath
Assistant Secretary

Sue A. Bradford
By: Sue A. Bradford, Vice President
Its: Assistant Vice President

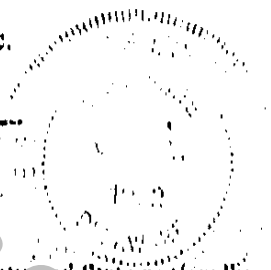
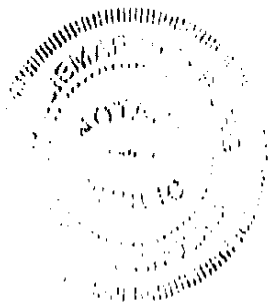
STATE OF South Carolina
COUNTY OF Richland

On August 04, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared Sue A. Bradford, Vice President to me personally known, who, being duly sworn by me, did say that she is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

William Richburg
William Richburg Notary Public
My Commission Expires: 04/06/2008

Prepared by and Return to:
CADA

Resource Bancshares Mortgage Group, Inc.
7909 Parklans Road, Suite 150
Columbia, SC 29223
(800)933-2890 EXT. 4271
05/15/1998 MHL115/98C 05/98



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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:
EDMOND BAHİ AND LAMIA BAHİ, HUSBAND AND WIFE

LEGAL DESCRIPTION:

THE WEST 47.95 FEET OF LOT 8, AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 8, IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959, AS DOCUMENT NUMBER 1851107, ALL IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:
GADDA

Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
1(800)933-2890 EXT. 4271
05/13/1998 MEL113/98C 05/98

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