

98697157

1998-08-07 09:58:54



AM1L
H01

5342687-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-0031, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1255 NORTH STATE PARKWAY, SUITE 15 CHICAGO, IL 60610
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60516
a certain Mortgage dated JULY 31, 1998, made and executed by
DEBBIE M. ROMANSKI

98697156

to and in favor of OXFORD FUNDING GROUP, LTD. upon the following described
property situated in COOK County, State
of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

1st AMERICAN TITLE order # AC 12468572
6 of 3

Parcel ID#: 13-13-120-030-1000
Property Address: 4483 NORTH WHIPPLE, UNIT #2, CHICAGO, IL 60626
such Mortgage having been given to secure payment of ONE HUNDRED SIXTEEN THOUSAND ONE
HUNDRED AND 00/100 (\$ 116,100.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/96
(522-98811) (0800)



UNOFFICIAL COPY

98697157

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OXFORD FUNDING GROUP, LTD.

(Assignor)

By:

(Signature)

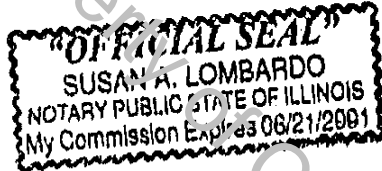
Witness

Witness

Attorn

Seal:

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT



Properly Filed
Cook County Clerk's Office

LEGAL DESCRIPTION:

UNOFFICIAL COPY 98697157

PARCEL 1:

UNIT 4453-2 IN THE RAVENSWOOD SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 62 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96584612, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-53-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96584612.

Property of Cook County Clerk's Office