

Prepared By:

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

and When Recorded Mail To

GREATER MORTGAGE CORP.  
6282 NORTH CICERO AVENUE  
CHICAGO  
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN # 980081435

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1998  
executed by SANDY S. OH, UNMARRIED WOMAN

to GREATER MORTGAGE CORP.

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60646

THE STATE OF ILLINOIS  
6282 NORTH CICERO AVENUE

AC130123/m/  
383

and recorded in Book/Volume No.  
No. , COOK

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS ; as Document described

hereinafter as follows:  
Commonly known as 2800 NORTH SHERIDAN ROAD-UNIT #1412, CHICAGO, ILLINOIS 60607

98697159

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On AUGUST 3, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Byung H. Park  
Its: President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

OFFICIAL SEAL  
HELEN LEE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-15-2000

Notary Public \_\_\_\_\_ County,

My Commission Expires 4/15/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

14-28-204-010-1211

Property of Cook County

UNIT 1412 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; THENCE WEST 200 FEET ON LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 135 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25339659 TOGETHER WITH AN UNDIVIDED .415 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## RIDER - LEGAL DESCRIPTION

98697160