

1998-08-07 15:13:19



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This form was prepared by: CROSSLAND MORTGAGE CORP., address: 1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800 Loan ID: 0012162210

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1910 HIGHLAND AVENUE #120 LOMBARD, ILLINOIS 60148 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated July 24, 1998, made and executed by ROBERT J. KORWIN, DIVORCED AND NOT SINCE REMARRIED

98697315

to and in favor of MORTGAGE SPECIALISTS OF IL upon the following described property situated in COOK County, State of Illinois. UNIT 182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTORNE ESTATES CONDOMINIUM NUMBER 6 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22084079, IN SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-24-308-026-1014

such Mortgage having been given to secure payment of Eighty Four Thousand Eight Hundred and n (\$ 84,800.00 )

(include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No., at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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UNOFFICIAL COPY 98697316

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 24TH DAY OF JULY

MORTGAGE SPECIALISTS OF ILLINOIS, INC.

Witness

By: *Walter E. Krajewski* (Assignor)

Witness

WALTER J. KRAJEWSKI (Signature)  
PRESIDENT

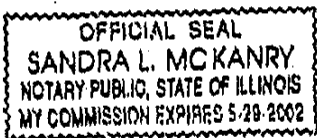
Attest

Seal:

State of ILLINOIS  
County of WILL

This instrument was acknowledged before me on 24TH DAY OF JULY  
by WALTER E. KRAJEWSKI.

as PRESIDENT of MORTGAGE SPECIALISTS OF ILLINOIS, INC.



*Sandra L. McKanry*

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