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1998-08-07 10:27:54
Cook County Recorder 25.50

**AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN
OR MORTGAGE**

LOAN NO. 0000223941

STATE OF MICHIGAN)
) SS.
COUNTY OF OAKLAND)
I, AM

G. SUDDICK
Vice President

BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY:

1. I AM **G. SUDDICK**
Vice President

OF FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF
900 TOWER DRIVE, TROY, MI 48098 AND AS SUCH, I AM AUTHORIZED TO
MAKE THIS AFFIDAVIT.

2. THAT NOTIFICATION OF THE RELEASE OF LIEN OR MORTGAGE WAS
GIVEN TO AMERICAN NATIONAL BANK, AS TRUSTEE

AT 6550 MINNETONKA, CHICAGO, IL. 60648
WHO ARE THE OWNERS OF RECORD ON CERTIFICATE NO. X,
THAT A RELEASE OF DOCUMENT NUMBER 3505641 WAS PRESENTED
FOR FILING ON 02-07-85.

3. THAT PRESENTATION TO THE REGISTRAR OF FILING OF A RELEASE OF LIEN
OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE
TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK
COUNTY.

G. SUDDICK
Vice President

I,
OF FIRST CHICAGO NBDMC, DECLARE THAT I HAVE EXAMINED THIS FORM, THAT
ALL STATEMENTS INCLUDED IN THIS AFFIDAVIT TO THE BEST OF MY KNOWLEDGE
AND BELIEF ARE TRUE, CORRECT, AND COMPLETE, AND WILL HOLD THE
REGISTRAR OF TITLES/RECORDER OF DEEDS HARMLESS FROM ANY LIABILITY
WHICH MAY ARISE AS A RESULT OF RELIANCE ON THE STATEMENTS MADE HEREIN.

WITNESS MY HAND AND SEAL ON JULY 02, 1998

FIRST CHICAGO NBD MORTGAGE COMPANY

BY: _____

G. SUDDICK
Vice President

SUBSCRIBED AND SWORN TO ME ON JULY 02, 1998

DRAFTED BY & RETURN TO:
FIRST CHICAGO NBDMC
ERICA TRAYLOR
DISCHARGE
5700 CROOKS SUITE 101
TROY, MI 48098

Erica Traylor
ERICA TRAYLOR
NOTARY PUBLIC - COOK COUNTY, MI
MY COMMISSION EXP. 06/12/2000

54
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my

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Property of Cook County Clerk's Office

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000223941

PROPERTY ADDRESS:
6550 MINNETONKA
CHICAGO, IL. 60648

DRAFTED BY & RETURN TO:
ERICA TRAYLOR
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT ST. PAUL FEDERAL BANK FOR SAVINGS
DOES HEREBY CERTIFY THAT
A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY
AMERICAN NATIONAL BANK, AS TRUSTEE

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-09-84	3505641	02-07-84	10-32-418-011

SEE LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 01-31-95 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

ST. PAUL FEDERAL BANK FOR SAVINGS

DATE: JULY 02, 1998

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

BY: Mary Lou Dziekanowski
MARY LOU DZIEKANOWSKI VICE PRESIDENT

ON 07-02-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

MARY LOU DZIEKANOWSKI, VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Marjorie Passananti
MARJORIE PASSANANTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

LOAN NO. 0000223941

LEGAL DESCRIPTION OF PROPERTY:

LOT 2 IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SW 1/2 OF LOTS 38, AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, AND 44 THE SW 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED MARCH 1, 1992 AS DOC #149536.

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