

# UNOFFICIAL COPY 98698491

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LOAN NUMBER ~~98698491~~ = 36:44  
Cook County Recorder 43.50

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

FIRST UNION NATIONAL BANK  
301 S. COLLEGE ST. TW-6  
CHARLOTTE, NC 28288-0731

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated April 30, 1998, and are in the original principal amount of \$ 376,800.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
ERIC A JORDAHL 5/8/98 LAURA L JORDAHL	98379925	

ID# 16-06-408-004-0000

14-30-204-056

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 1 day of June, 1998.

WITNESS,

A Barnett  
T Watkins

NATIONAL CITY MORTGAGE CO.

By: Charlene Little  
Name: CHARLENE LITTLE  
Title: DELIVERY SHIPPER

STATE OF OHIO )  
COUNTY OF MONTGOMERY )

SS:

On this 1 day of June, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLENE LITTLE, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Teri Watkins  
TERI WATKINS  
Notary Public

My Commission Expires: 12/28/2002 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 1820  
DAYTON, OH. 45482-0255  
ATTN: DEBBIE HESLOR  
POOL CERTIFICATION



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THE SOUTH 35 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 2 IN OLIVER M. CARSON'S ADDITION TO OAK PARK IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office