

# UNOFFICIAL COPY 98698795

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1998-08-10 08:11:46  
Cook County Recorder 3.56

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090229235

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUGENE L. KINSELLA AND SHANNON M. KINSELLA, HUSBAND AND WIFE, (s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 10, 1993, and recorded on October 13, 1993, in Docket 93820365 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 2, IN BURLING PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 13 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOT 15 (EXCEPT THAT PART THEREOF TAKEN FOR HALL STREET) IN BIKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NW 1/4 OF SEC 28, TWP 40 N, RG 14 \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

\*EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 14281140571002

Address(es) of premises: 2856 NORTH BURLING, CHICAGO, IL, 60657

Witness our hands and seals June 4, 1998.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company

STCI 34416

By: Judith Poindexter  
Judith Poindexter  
Assistant Vice President

Attest: Carol Robertson  
Carol Robertson  
Assistant Secretary

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 4, 1998 .



*Betty Thomisee*  
\_\_\_\_\_  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Betty R. Brohan  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000090229235  
County of: Cook  
Investor No: 409  
Investor Category:  
Investor Loan No: 24

1100  
Revised 6/97

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