LOAN NQ. 7157936

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98698013

. DEPT-01 RECORDING

\$23.0

. T#0009 TRAN 3370 08/07/98 14:47:00

\$2384 \$ RC #-98-698013

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAE COMPANY for and in consideration of the paymen. If the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MINNIE R. CARR, A UNMARRIED WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 1, 1996, and recorded in the Recorder's Office of COOK. County, in the State of Illinois, as document No. 96842928, to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

LOT 19 IN REAL MENDALS UNIT 1, BEING UNIT 1, BEING A

RESERVITION OF BLOCK 5 AND PARIS OF BLOCKS 4 AND 6 IN J.A. MEDINALD SLIDIVISION IN THE NERTHAEST 1/4 OF SECTION 12. TOWNSHIP 36 NERTH, RANCE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK LANGUAGE COLNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaitoria.

Permanent Real Estate Index Number(s): 28-12-108-049-0000

Address(es) of premises: 14424 SAN FRANCISCO, POSEN, IL 60464

Witness our hands and seal, this <u>log</u> day of <u>log ice</u>, 19 log

WESTAMERICA MORTGAGE COMPANY

By: Aun M

A LA A

By: SMANIHA CRUZIFN, ASSISTANT SPECKE BAY

JOACE COLUMN, VOICE PRESIDENT (SEAL)

CHICAGO, ILLINOIS GOGOS

HOX 93

Property of Coot County Clark's Office

STATE OF THE RELEASE
COUNTY OF LICENSE COUNTY OF LICENSE
I. A LEAD of A STATE AND A LEAD OF SAID COUNTY, in the State aforesaid, DO ASSESSY CERTIFY that A LEAD OF A LEAD OF SAID COrporation and Distributed and Lead of Said Corporation and Distributed and Lead of Said Corporation and personally known to me to be the Said instrument, appeared before me this day in person and acknowledged that as such they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this
This instrument was prepared by: Annuelong
Wendover Financial Services Corporation ANNIE LONG P.O. Box 26903 Greensboro, NC 27419-6903

Proberty of Coof County Clerk's Office